65324 BOOK 117 ASSIGNMENT OF REAL ESTATE MORTGAGE 3370 KNOW ALL MEN BY THESE PRESENTS, that for value received, NATIONAL HOMES ACCEPTANCE CORPORATION, incorporated under the laws of the State of Indiana, with offices located in Kansas City, Missouri, hereby sells, assigns and transfers to COLIMBIAN NATIONAL LIFE INSURANCE COMPANY its successors and assigns, that certain mortgage, together with the Note therein described and secured thereby, having been duly endersed to the said assignee, dated the 23 day of <u>September</u>, 19<u>57</u>, executed by A. Farl Farley, Jr. and Hilde E. Farley, husband and wife to National Homes Acceptance Corporation, said mortgage being recorded in the office of the Register of Deeds on the 23 day of September. , 19.57, in book 116 _____, at page <u>______;</u> of the records of mortgages for <u>______</u>Douglas County, Kansas. · IN WITNESS WHEREOF, Mational Homes Acceptance Corporation has caused this instrument to be executed in its corporate name by its Assistant Vicen. President and its corporate seal to be affixed hereto, attested by its Assistant Secretary, this <u>21</u> day of <u>February</u> . 19 58-, NATIONAL HOMES ACCEPTANCE CORPORATION Schmidt, Assistant Vice Pres. By: Tried base the Base W. A. Attest: I rene Druelo - Asgistant Secretary STATE OF MISSOURI COUNTY OF JACKSON Ch this February , 19 58, before me the day of Undersigned, a Notary Public in and for said County and State, appeared W. A. Schmidt, to me personally known, who, being Dy me duly sworn, did day that he is the Assistant Vice President of NATIONAL HOMES ACCEPTANCE CORPORATION, a Sorporation of the State of Indiana, and that the seal affixed to the foregoing instrument is the corporate seal of said Corporation and the said instrument was signed and sealed in behalf of said Corporation, by authority of its Board of Directors, and said U. A. Schmidt acknowledged said instrument to be the free act and deed of said Corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year above written. burnel f Notary Public My Commission Expires: . »8/26/J8 NHAC-NO. 12-159-6 1 .

ecorded Marco 11, 1958 at 3:25 F.M.