540 STATE OF KANSAS, Franklin County, J Be it Remembered, That on this 27th day of February A. D. 19.58 before me. L.C.Geiger ... a Notary Public 0 in and for said County and State, came Clyde V.Robinson and Inez. K.Robinson, ausband and wife to me personally known to be the same persons who executed the foregoing instrument of writing, and duy acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written there is the same of the sam 4 1 10 11 CO. 4 \* L.C. Geiger Zught Notary Public -Harold a. ck Register of Deeds R-1-1794LB PARTIAL RELEASE OF MORTGAGE 3304 Hall Litho. Co., Topeka . 65233-BOOK 117 STATE OF KANSAS, Douglas County, ss. KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson, Vice-President of CAPITOL FIDERAL LIVINGS AND LOAN ASSOCIATION of the County and State storesaid, hereby certifics, that a certain Mortgage dated November 30th. 19.53 ( , made and executed by Amos O. Russell and Mary S. Russell, his wife of the first part, to \_\_\_\_\_ CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION \_\_\_\_\_\_ of the second part, and recorded in the office of the Register of Deeds of \_\_\_\_\_\_ Douglas \_\_\_County. Kansas, in volume 105 , page 121 , on the 22nd day of December A. D. 19.53 , is as to. Lot Twenty (20) in Block No. One (1) in Southwest addition, an Addition in Makarusa Township, Dourlas County, Kansas in <u>Douglas</u> County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness the. hand \_\_\_\_, this \_\_\_\_\_\_ \_\_\_\_day of\_\_\_\_ February . A.D. 19 55 013 15500) a. . . t. Culbertson )ay 2 (If executed by a corporate should be impress Bv: Vice-President . ATT. REV. 645 ---STATE OF Kansas Douglas COUNTY, ss. BE IT REMEMBERED, That on this <u>27th</u> day of <u>Pehrwary</u> A. D. 19 <u>58</u> before me, the undersigned, a <u>Notary Public</u> in and for the county and State aforesaid, came <u>Ray L</u> <u>Outbartson</u>. <u>Vice-President of CAPITOL PEDERAL</u> SAVINGS <u>ADD LOAN ASSOCTATION</u>, a corporation duly organized, incorporated and exist-ing under and by virtue of the laws of <u>The United States</u>, who is personally known to me to be such officer, and who is personally known to me to be the same person who executed, as such officer, the within instrument of writing on behalf of said.corporation, and such person duly acknowledged the execution of the same to be the set and deed of said corporation. Th TESTHORY WHEREOF, I have hareunto set my hand, and affixed my <u>Notarial</u> Seal the day and year last above mentioned. <u>AUD totate in Thitlet</u>Notary Public In Hetiti Notary Public lattic

We have a start

"Corted Workh 1. 1-8 at 9:20 A.M.

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Term Expires May 25