

65183

BOOK 117

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN by these presents, that The Lawrence National Bank of Lawrence, Douglas County, Kansas, the owner of a certain mortgage dated May 20, 1957, and recorded in book 115 at page 344 of the mortgage records in the office of the Register of Deeds of Douglas County, Kansas, which mortgage was executed by Robert J. Moore and Marna J. Moore, husband and wife, to the said bank and covers certain lots in blocks 1, 2, 3, 4 and 5 in Town and Country Addition No. 3, an addition to the City of Lawrence, Douglas County, Kansas, as shown on the recorded plat in Flat Book 5, page 5, recorded the 7th day of January, 1957, does hereby release from the lien of said mortgage Lot No. 8 in Block No. 4 in said Town and Country Addition No. 3.

This release is given on the express terms and conditions that it shall in no wise effect the lien of the above mentioned mortgage as to the real estate therein described except as to said Lot No. 8 in Block No. 4 in said Town and Country Addition No. 3, but shall only be construed as a release from the lien of said mortgage as to said Lot No. 8 in Block No. 4 in Town and Country Addition No. 3, an addition to the City of Lawrence in Douglas County, Kansas.

WITNESS, this 21st day of February, 1958.

THE LAWRENCE NATIONAL BANK
Lawrence, Kansas

ATTEST:

By

J. Underwood
Vice President
J. Underwood

Howard Wiseman
Cashier
Howard Wiseman, Vice President

STATE OF KANSAS)

SS:

DOUGLAS COUNTY)

BE IT REMEMBERED, that on this 21st day of February, 1958 before me, the undersigned, a notary public, in and for the county and state aforesaid, came J. Underwood, Vice President of The Lawrence National Bank of Lawrence, Kansas, a banking corporation duly organized, incorporated and existing under and by virtue of the laws of the United States and Howard Wiseman, Vice President, Cashier of said corporation, who are personally known to me to be such officers and who are personally known to me to be the persons who executed, as such officers, the within instrument of writing on behalf of said corporation.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed my official seal the day and year last above written.

Irma A. Burger
Notary Public

IRMA A. BURGER

My Commission Expires _____

My Commission Expires Jan. 28, 1962

