BE IT REMEMBERED, That on this 2.7. day of ... garmany A. D. 19 5.8 before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Paul M. Hauser •••••••••••••••••• and the second to me personally known to be the same person who executed the foregoing instrument, and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official STIPL seal, the day and year last above written. Eugene It Haley Eugene W. Haley Notary Public. 15 60.1 before me, the undersigned, a Notary Public in and for the County and State aforesaid, came June P. Hauser to me personally known to be the same person who executed the foregoing instrument, and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written. flaugi M FLORIA M. FIORETTI, NOTARY PUBLIC Notary Public, ·· Jund N ENPIRES MINY 1, 1988 Ver Rack 123 Yage 460 64971 BOOK 117 MORTGAGE (42) LANE PRINTING CO.; KANSAS CITY, KANS. This Mortgage Made this 27th day of January Hundred and Fifty-eight by and between Ja day of ______ in the year of Our Lord. One Thousand Nine ______ by and between ______ Jack C. Mitchell and Jeanne K. Mitchell, husband and wife, of the County of <u>Douglas</u> and State of <u>Kansas</u> part ies of the first part, and Traders National Bank of Kansas City, a corporation organized and existing under the laws of the United States of America, - part Y - of the second part Witnesseth, That said part 105 of the first part, for and in consideration of the sum of Seventeen Thousand Five Hundred & no/100- - - - - Dollars to the main band paid by the said part _ _ _ _ of the second part, the receipt whereof is hereby acknowledged, ha <u>Ve</u> granted, bargained, sold, and conveyed, and by these presents do ______ grant, bargain, sell and convey unto the gaid party of the second part and to ______ the four second part and the following described tract ______ piece ______ and parcel ______ of land lying and situated in the County of ______ Dour lang ______ and State of Kansas, to with Dollars and State of Kansas, to-wit: Lot 6, Block 10, in PRAIRIE ACRES' SUBDIVISION OF PARK HILL ADDITION, an addition to the City of Lawrence, and that part of Lot 7, Block 10, in PRAIRIE ACRES SUBDIVISION OF PARK HILL ADDITION, an addition to the City of Lawrence, described as beginning at the southeast corner of Lot 7, being the most easterly corner at its intersection of said lot to a point which is 96.03 feet south of the northwest corner of Lot 6, in said Elock 10, thence south 93.57 feet; thence south 44 degrees, 20 minutes east 96.72 feet to north line of Dakota Street; thence northeasterly along north line of Dakota Street, 46.21 feet to point of beginning, all in Douglas County, Kansas.