64749 Book 117 ASSIGNMENT OF REAL ESTATE MORTGAGE KNOW ALL MEN BY THESE PRESENTS, that for value received, NATIONAL HOMES ACCEPTANCE CORPORATION, incorporated under the laws of the State of Indiana, with offices located in Kansas City, Missouri, hereby sells, assigns and transfers to FLUSHING FEDERAL SAVINGS AND LOAN ASSOCIATION its successors and assigns, that certain mortgage, together with the Note therein described and secured thereby, having been duly endorsed to the said assignee, dated the 21 day of August , 19 57, executed by BERNARD JOSEPH HILL, Jr. AND ALMA DARLENE HILL, husband and wife National Homes Acceptance Corporation, said mortgage being recorded in the office of the Register of Deeds on the 22 day of _______ August_____, 19 57 in book 116 , at page _ 269 , of the records of mortgages for _ Douglas County, Kansas. IN WITNESS WHEREOF, National Homes Acceptance Corporation has caused this instrument to be executed in its corporate name by its Assistant Vice-President and its corporate seal to be affixed hereto, attested by its Assistant Obcretary, this <u>31</u> day of <u>December</u>, 19<u>57</u>, SCEPTIAL AND NATIONAL HOMES ACCEPTANCE COPPO NATIONAL HOMES ACCEPTANCE CORPORATION m'a Ella. By: W. A. Schmidt, Assistant Vice Pres. Milloy, Assistant Secretary 16. STATE OF MISSOURI COUNTY OF JACKSON On this <u>31</u> day of <u>December</u>, 19<u>57</u>, before me the undersigned, a Notary Public in and for said County and State, appeared W. A. Schmidt, to me personally known, who, being by me duly sworn, did day that he is the Assistant Vice President of NATIONAL HOMES ACCEPTANCE COMPONENTIAL day that he is the Assistant Vice President of NATIONAL HOMES ACCEPTANCE CORPORATION, a Corporation of the State of Indiana, and that the seal affixed to the foregoing instrument is the corporate seal of said Corporation and the said instrument was signed and sealed in behalf of said Corporation, by supporte of its Board of Directors, and said W. A. Schmidt acknowledged said instrument to be the free act and deed of said Corporation. "UBIN MINESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year above written. des pursell 6daa ind -Notary Public My Commission Expires: My Commission Expires Aug. 26, 1958 NHAC NO. 34-209-6 Down & Country # 3 Pat 15 Bill 4 Treed 11.

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