64744 Book 117 With the the states ASSIGNMENT OF REAL ESTATE MORTGAGE KNOW ALL MEN BY THESE PRESENTS, that for value received, NATIONAL HOMES ACCEPTANCE CORPORATION, incorporated under the laws of the State of Indiana, with offices located in Kansas City, Missouri, hereby sells, assigns and transfers to FLUSHING FEDERAL SAVINGS AND LOAN ASSOCIATION its successors and assigns, that certain mortgage, together with the Note therein described and secured thereby, having been duly endorsed to the said assignee, dated the 13 day of \_\_\_\_ August \_\_\_\_, 19 57, executed by JACK OTIS BEATTY AND DELLA I. BEATTY, husband and wife National Homes Acceptance Corporation, said mortgage being recorded in the office of the Register of Deeds on the 13 day of August , 19 57, in book \_\_\_\_\_\_, at page \_\_\_\_\_, of the records of mortgages for \_\_\_\_\_\_ County, Kansas. IN WITNESS WHEREOF, National Homes Acceptance Corporation has caused this instrument to be executed in its corporate name by its Assistant Vice-President and its corporate seal to be affixed hereto, attested by its December , 19<u>57</u>, Assistant Secretary, this \_31 day of \_\_\_\_\_ NATIONAL HOMES ACCEPTANCE CORPORATION alla. By: W. A. Schmidt, Assistant Vice Pres. EAL Irane Mulloy, Assistant Secretary STATE OF MISSOURI COUNTY OF JACKSON On this <u>31</u> day of <u>December</u>, 19<u>57</u>, before me the undersigned, a Notary Public in and for said County and State, appeared W. A. Schmidt, to me personally known, who, being by me duly sworn, did day that he is the Assistant Vice President of NATIONAL HOMES ACCEPTANCE Bay that he is the Assistant Vice President of NATIONAL HOMES ACCEPTANCE CORPORATION, a Corporation of the State of Indiana, and that the seal affixed to the foregoing instrument is the corporate seal of said Corporation and the said instrument was signed and sealed in behalf of said Corporation, by anthorizy of its Board of Directors, and said W. A. Schmidt acknowledged said instrument to be the free act and deed of said Corporation. UBLIN HIMESS "HEREOF, I have hereupto set my band and affixed my official seal in the County and State aforesaid, the day and year above written. bu les 6dra ha rnell Notary Public My Commission Expires: My Commission Expires Aug. 26, 1958 NHAC NO. 34-206-6 0 100 Put 20; Blt 4. , Sown & Country # 3 . 11