266and the second and the second second strain the second second second second second second second second second STATE OF Kansas Douglas COUNTY, day of December A.D. 19 57 BE IT REMEMBERED, That on this 17th. before me, al Notery Public in the aforesaid County and State came Helen L. Shull formerly Helen L. Breshears and before me, a ter Ward M. Shull, her husband to me personally known to be the same person  ${\bf S}$  who executed the foregoing instrument and duly acknowledged the execution of the same.  $_{\rm o}$ IN WITNESS WHEREOF, I have bereunto subscribed my name, and effixed my official seal on the day and year last above written. Frank Fox Feich Notary Public 7 19 60 July Harold a. Beek Hall Litho. Co., Topeka C-366-4 ASSIGNMENT OF MORTGAGE-By Corporation. Know all Men by these Presents: - 64707 BOOK 117 That CHARLES F. CURRY AND COMPANY under the laws of Missouri \_\_\_\_\_\_ Jackson \_\_\_\_\_ County, in the State of Markets, in consideration of the sum of \_\_\_\_\_\_ ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS \_\_\_\_\_\_\_ Dollars, CONVEY unto AMOSKEAG SAVINGS EANK, MANCHESTER, NEW HAMPSHIRE its George Joseph Carrier and Joan Carrier to said corporation, upon the following described property, to wit: Lot 6, in Block 3, in Town and Country Addition # 2, an Addition to the City of Lawrence, as shown on the recorded plat in Plat Pook 5, Page 1, recorded the 7th. day of September, 1956 given to secure the payment of \$ 7,800,00 and the interest thereon, and duly fied for record in the office of the Register of Deeds of \_\_\_\_\_ Douglast \_\_\_\_\_ County, Kansas, and recorded in Book\_\_\_\_\_\_, on page\_\_\_\_\_53 together with the note...., debt and claim secured by said mortgage, and the covenants contained in said mortgage. CHARLES F ... CHERY AND COMPANY Bantuelle, Vice President Martha Llover, "issistant Secretary -MISSOURI JACKEON County, ss. undersigned, a \_\_\_\_\_ Notary. Public \_\_\_\_\_\_ in and for said County and State, came .F. C. Bantuelle, Vice President of the Charles F. Gurry and Company IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official - seal, the day and year last above written. K Lucille Butts Ngtary Public (Tam expires - June 8, 1960 orold a. ......