

STATE OF CALIFORNIA }
ORANGE COUNTY, } SS.

BE IT REMEMBERED, That on this 19th day of November A. D. 1952
 before me, Juliet A. Raubinger, a Notary Public in and
 for said County and State, came James Robert Squires and
Georgiana Squires
 to me personally known to be the same person or persons who executed the foregoing instrument of writing,
 and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and
 year last above written.

My Commission expires August 2, 1959.

Juliet A. Raubinger Notary Public

Notary Public for the State of California
 I hereby certify that the foregoing instrument of writing, together with a true and correct copy of the full and complete text of the same, has been duly acknowledged before me, and that the same has been duly recorded in the public records of the County of Orange, State of California, in Book 117, Page 64463.

Notary Public
Juliet A. Raubinger
 1952

MORTGAGE—Savings and Loan Form

64463 BOOK 117

MORTGAGE LOAN NO. _____

This Indenture, Made this 12th day of November A. D. 1957
 by and between Jo Robberman, Harry Christian, Chairman of Board of Trustees; Irene Robberman, Treasurer-Secretary
by and between Trustees; John Keller, Trustee; Dorothy Stultz, Trustee; and Murray Hodge,
of Douglas Trustee; of the Church of God, at Lawrence,
 County, Kansas, Mortgagor, and **ANCHOR SAVINGS AND LOAN ASSOCIATION,**
 a corporation organized and existing under the laws of Kansas, Mortgagee;

WITNESSETH, That the Mortgagor, for and in consideration of the sum of Sixty-Five Hundred and No/100
(\$6500.00) DOLLARS,
 the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its suc-
 cessors and assigns, forever, all the following described real estate, situated in the County of Douglas, State of
 Kansas, to-wit:

Lots Number 16 and 17 in Block No. Four(4) of the Replat and Subdivision
of Blocks Number Three(3) and Four(4) in the Southwest Addition, an
addition to the City of Lawrence, Douglas County, Kansas.

This is a purchase money mortgage.

TO HAVE and to hold the premises described, together with all and singular the tenements, hereditaments and
 appurtenances thereunto belonging, and the rents, issues, and profits thereof; and also all apparatus, machinery, fix-
 tures, chattels, furnaces, mechanical stokers, oil burners, cabinets, sinks, furnaces, heaters, ranges, mantels, light fixtures,
 refrigerators, elevators, screens, screen doors, storm windows, storm doors, awnings, blinds and all other fixtures of
 whatever kind and nature at present contained or hereafter placed in the building now or hereafter standing on the
 said real estate, and all structures, gas and oil tanks and equipment erected or placed in or upon the said real estate
 or attached to or used in connection with the said real estate, or to any pipes or fixtures therein for the purpose of
 heating, lighting, or as a part of the plumbing therein, or for any purpose appertaining to the present or future use or
 improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would become part
 of the said real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall
 be considered as annexed to and forming a part of the free hold and covered by this mortgage; and also all the estate,
 right, title and interest of the Mortgagor of, in and to the mortgaged premises unto the Mortgagee, forever.

AND ALSO the Mortgagee covenants with the Mortgagee that at the delivery hereof he is the lawful owner of the
 premises above conveyed and seized of a good and indefeasible estate of inheritance therein, free and clear of all encum-
 brances and that he will warrant and defend the title thereto forever against the claims and demands of all persons
 whomsoever.