1631 Harpar St. 63987 BOOK 116 ASSIGNMENT OF REAL ESTATE MORTGAGE KNOW ALL MEN BY THESE PRESENTS, that for value received, NATIONAL HOMES ACCEPTANCE CORPORATION, incorporated under the laws of the State of Indiana, with offices located in Kansas City, Missouri, hereby sells, assigns and transfers to Home Savings Association of Kansas City its successors and assigns, that certain mortgage; together with the Note therein described and secured thereby, having been duly endorsed to the January said assignee, dated the <u>30 day</u> of _____ , 19 57, executed by HOMER C. LEWIS AND MILDRED C. LEWIS, HUSBAND AND WIFE National Homes Acceptance Corporation, said mortgage being recorded in the office of the Register of Deeds on the <u>31</u> day of <u>January</u>, 19<u>57</u>, in book <u>114</u>, at page <u>335</u>, of the records of mortgages for <u>Douglas</u> County, Kansas. IN WITNESS, WHEREOF, National Homes Acceptance Corporation has caused this instrument to be executed in its corporate name by its Assistant Vice-President and its corporate seal to be affixed hereto, attested by its Assistant Secretary, this _9 day of __ September _, 19_57. NATIONAL HOMES ACCEPTANCE CORPORATION -iCL El Cam By: 1.11 Schmidt, Assistant Vice Pres. W. A. Attosti DIIV. 1 mull ar Dr Wr Flaningam, Assistant Secretary Irene Mulloy STATE OF MISSOURI SS: COUNTY OF JACKSON On this <u>9</u> day of <u>September</u>, 19<u>57</u>, before me the undersigned, a Notary Public in and for said County and State, appeared W. A. Schmidt, to me personally known, who, being by me duly sworn, did day that he is the Assistant Vice President of NATIONAL HOMES ACCEPTANCE , 19<u>57</u>, before me the CORPORATION, a Corporation of the State of Indiana, and that the seal affixed to the foregoing instrument is the corporate seal of said Corporation and the said instrument was signed and sealed in behalf of said Corporation, by authority of its Board of Directors, and said W. A. Schmidt acknowledged said instrument to be the free act and deed of said Corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year above written. (d 11 Enel: My Commission Expires: My Commission Expires Aug. 26, 1958 Notary Public NHAC NO. 34-98-6 Recorded September 25, 1957 at 2:22 P.M. cR