· · · 1 × .1 . 1 . **The second se** Kansas STATE OF ..... 55. Douglas COUNTY. MEMBERED, That on this 18th day of September A.D. 19.57. before me, L. E. Eby , a Notery Public in and for said County and State, came George V. Long, and Leah M. Long, husband and wife, Enil O NOTARL to me personally known to be the same person S who executed the foregoing instrument of writing, UBLIC and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and Eb year last above written. -1 April 21 19 58 ary Public My Commission expires L. E. Eby, Recorded September 18, 1957 at 3:10 P.M. Trold all Register of Deeds I the undersigned, owner of the within mortgare, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this lith day of October 1959. This relates The Lawrence Building and Loan Association 14 th day October rold Q. Back Reg. No. 13,560 Fee Paid \$23.00 Form 4-4314 (Home Loan) rust 1953. Use optional, 63886 BOOK 116 KANSAS Servicemen's Rendjustment (38 U. S. C. A. 694 (a)). reptable to Federal Nat MORTGAGE THIS INDENTURE, Made this James Edward Sanders and Joan M. Sanders, husband and wife, awrence, Kansas , Mortgagor, and of Lawrence, Kansas National Homes Acceptance Corporation , a corporation organized and existing under the laws of Indiana , Mortgagee: WITNESSETH, That the Mortgagor, for and in consideration of the sum of Nine Thousand Two Hundred and no/100------Dollars (\$ 9,200.00), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following-described property, situated in the county of Douglas State of Kansas, to wit: 10-1014 T Lot Ten (10), in Block Five (5), in Town and Country Addition #3, an Addition to the City of Lawrence, as shown on the recorded plat in Plat Book 5, Page 5, recorded the 7th day of January, 1957. Will the Line and Rule of