330-4 PARTIAL RELEASE OF MORTGAGE Hall Line. Co., Tapela 63295 BOOK 116 STATE OF KANSAS. Douglas County. ss. KNOW ALL MEN BY THESE PRESENTS, That Penny Construction Company, Inc., of the County and State aforesaid, hereby certify., that a certain Morigage dated May 24 corporation 19 57 , made and executed by Robert J. Moore and Marna J. Moore , husband and wife, of the first part, to Panny Construction Company, Inc., a corporation _____ of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 115 , page387-388, on the 4th day of June A. D. 19 57 , is as to Lots 1, 2, 3, 4, 5, 6, 7, 8 in Block 4, in Town and Country Addition #3, an Addition to the City of Lawrence, as shown on the recorded plat in Plat Book 5, Page 5, recorded the 7th day of January, 1957 in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wiss affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness Child w band _, this 27th day of July A.D. 19.57 0 Penny Construction C a corporation Smpany, By: Hally Fren Stanley Dr Ten Vice-President MM Tenny STATE OF KANSAS. Douglas COUNTY, 88 BE IT REMEMBERED, That on this 27th ore me, the undersigned, a Notary Public 27th day of July A. D. 1957 Be IT REALENSERED, That on this Notary Public in and for the County and before me, the undersigned a Notary Public in and for the County and State afree all states afree all st Could asold a. Beck Register of Deeds BOOK 116 MORTGAGE 63299 Loan No. R-3709 This Indenture, Made this 23rd day of . 19 57 between Leonard A. Walker, an unmarried man OCUTIES of Statestic County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CIATION of Topeks, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ Twelve thousand and no/100 - - - - - - - - - ----- TOOLLARS made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto Lot No. Eight (8), in Block No. One (1), in Southwest Addition No. Six (6), an addition to the City of Lawrence, Douglas County, Kansas. Upon transfer of title to the mortgage property, the entire amount on the note and mortgage, at the option of the mortgagee, shall become due and payable. It is understood and agreed that this is a purchase money mortgage.

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