

STATE OF KANSAS
COUNTY OF DOUGLAS

} ss.

BE IT REMEMBERED, that on this 23rd day of July, A. D. 19 57, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Harold A. Harvey and Bernice L. Harvey, his wife _____ who are personally

known to me to be the same person who executed the within instrument of writing, and such person do duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written.

RAY L. CULBERTSON
(SEAL)
NOTARY PUBLIC
STATE OF KANSAS
COUNTY OF DOUGLAS

My commission expires: May 6, 1961

Ray L. Culbertson
Notary Public

} ss.

Recorded July 23, 1957 at 1:30 P.M.

Harold A. Beck Register of Deeds

SATISFACTION
The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION
By Ray L. Culbertson, Vice President
Lawrence, Kansas, November 21, 1956.
(Corp. Seal)

This release was made in full satisfaction of the original mortgage record dated 21st day of November 1956

Harold A. Beck
Reg. of Deeds
By Janice Beem

Reg. No. 13,410
Fee Paid \$12.50

63250

BOOK 115

MORTGAGE (No. 52K) Boyles Legal Blanks-CASH STATIONERY CO.-Lawrence, Kansas

This Indenture, Made this 23rd day of July, 19 57 between Lennis Johnson & Katherine Johnson, his wife

of Lawrence, in the County of Douglas and State of Kansas part 1st of the first part, and The Lawrence National Bank, Lawrence, Kansas. party of the second part.

Witnesseth, that the said part 1st of the first part, in consideration of the sum of FIVE THOUSAND & no/100 DOLLARS to them duly paid, the receipt of which is hereby acknowledged, ha sold, and by this indenture do GRANT, BARGAIN, SELL and MORTGAGE to the said part Y of the second part, the following described real estate situated and being in the County of Douglas and State of Kansas, to-wit:

Beginning at a point 646.29 feet South of the Northwest Corner of the Southeast Quarter ((SE $\frac{1}{4}$)) of Section Six (6), Township Thirteen (13) South, Range Twenty (20) East of the 6th P. M., thence East 366.35 feet, thence South 60 feet, thence West 366.35 feet, thence North 60 feet to the place of beginning, subject to a public street across the West 30 feet thereof.