63209 por 115 PARTIAL RELEASE OF MORTGAGE For and in consideration of the sum of \_ Three Thousand Five Hundred to it paid by The Farmers Cooperative Association of Lawrence Eansas , the WICHITA BANK FOR COOPERATIVES does hereby release and discharge the following \_\_\_\_\_ Real situated in the County of <u>Douglas</u> and State of <u>Kanoas</u> to with A bread of land in The Co-op Subdivision of the City of Lawrence 40 feet wide and Akl.02 feet long, on the North side thereof and the North 75.10 feet of the West 200 feet of Lot 7, and all of the West 200 feet of Lot 8, more completely described by meters and bounds as follows: property Para print Pa by metes and counts as follows: Reginning at a point that is 299 feet North of the Southwest corner of Section 5, Township 13 S., Range 20 East of the 6th P.H., measured along the West line of Section 5, Township 13 South, Range 20 East of the 6th P.H., and 33 feet S. 89° 00' Tast; thence North parallel with the West line of said Section 5 a distance of 220 Test; thence South 89° 00' East Will 02 feet; thence South parallel with the West line of Section 5 a distance of 50 feet; thence North 69° 00' West 21.02 feet; thence South parallel with the West line of Section 5 to a point 200' East of the point of beginning; thence West to the point of beginning, from the lies and effect of a certain <u>Real Estate and Chattel</u> Mortgage, dated Lawrence , Kansas , Mortgagor, to the WICHITA BANK FOR COOPERATIVES, Mortgagee, which mortgage is recorded and filed in the office of the Register of Deeds of Douglas County, Kansha , on May 9 , 19 56 , in Book 112 , on Page 357 , ANY OF THE OTHER SECURITY IN SAID HORTGAGE DESCRIBED OR AFFECTING THE INDEBTEDNESS SECURED THEREBY. Dated at Wichita, Kansas, this 15t day of \_\_\_\_\_\_ July \_\_\_\_, 19 57 \_\_\_\_. WICHITA BANK FOR COOPERATIVES Vice . President Secrytar ACKNOWLEDGMENT STATE OF MANSAS COUNTY OF SECONCE Érla F. Hutchinson , a notary public in and for Refer Before me, \_\_\_\_\_\_\_ Aris 1, nucerimeen \_\_\_\_\_\_\_, \* notery public is and for said County and State, on this 1st day of \_\_\_\_\_\_\_\_ Uly \_\_\_\_\_\_, 19.57. Personally appeared \_\_\_\_\_\_\_\_\_ He construction to me know to be the identical person who submarized the name of the Wichits Bank for Cooperatives to the foregoing instrument as its \_\_\_\_\_\_\_\_ President and acknowledged to me that he executed the same as his free and reluntary act and deed and as the free and voluntary set and deed of said corporation for the foregoing purposes therein set forth. \_\_\_\_\_\_\_\_ Hotary Public

asold a Back Register of Deeds

Recorded July 18, 1957 at 9:40 A.M.

the expires Hey 24, 1960

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