

137013-844

62725 BOOK 115

FLB 984

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

TRACT 1: Beginning at the Southeast corner of the NE $\frac{1}{4}$ of Section 34, Township 12 South, Range 19 East of the 6th Principal Meridian, thence North 790.5 feet; thence West 526.64 feet to the center of the present township road; thence in a southeasterly direction on a straight line 950 feet. Said line being center of the present township road to the point of beginning, in Douglas County, Kansas, containing 4.78 acres, more or less.

TRACT 2: Beginning at the Northwest corner of the NE $\frac{1}{4}$ of Section 34, Township 12 South, Range 19 East of the 6th Principal Meridian, thence East 165 feet; thence South 264 feet; thence West 165 feet; thence North 264 feet to place of beginning, in Douglas County, Kansas, containing 1 acre, more or less.

Containing in all 5.78 acres, more or less.

(Effective only as to security above-described. See limitations below.)

from the lien of that certain real estate mortgage dated the 3rd day of March, 19 52, executed by Clifford W. Davenport and Mary K. Davenport, his wife,

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 101 at Page 455 of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this

27th day of May, 19 57

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation,

By R. H. Jones Vice-President.

ATTEST:

J. A. Carrico, Assistant Secretary.

ACKNOWLEDGMENT

STATE OF KANSAS
COUNTY OF SEDGWICK ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 27th day of May, 19 57, personally appeared R. H. Jones to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

My Commission expires:

August 8, 1957

Garnet Haslewood Notary Public.

Recorded May 29, 1957 at 1:15 P.M.

Harold A. Beck, Register of Deeds
By: Marie Wilson Deputy