PARTIAL	RELEASE	OF	MORTGAGE	Ê

62713 BOOK 115

		Dollars
to it paid by	The Farmers Cooperative	Association
of Lawrence	e , Kansas	, the WICHITA BANK FOR COOPERATIVES
r * * *	*	wing <u>Real</u> property
A tract of lar 441.02 feet lo 200 feet of Lo	nd in The Co-op Subdivision of ong, on the North side thereof	_and State of <u>Kansas</u> to-wit: the City of Lawrence 40 feet wide and and the North 75.10 feet of the West feat of Lot 8, more completely described
Beginning at a Township 13 So North parallel 89° 00' East / distance of 50	a point that is 299 feet North, buth, Range 20 East of the 6th with the West line of said Se Al.02 feet; thence South paral D feet; thence North 89° 00' We of Section 5 to a point 200' I	, measured along the West line of Section 5, P. M., and 33 feet S.39° OO' East; thence action 5 a distance of 220 feet; thence Sout lel with the West line of Section 5 a est 241.02 feet; thence South parallel with East of the point of beginning; thence West
from the lien	and effect of a certain Re	al Estate and Chattel Mortgage, dated
Nay 7	, 19 <u>56</u> , executed by	The Farmers Cooperative Association
and the second	Lawrence	, <u>Kansas</u> , Mortgagor,
to the WICHIT	A BANK FOR COOPERATIVES, Mortg	agee, which mortgage is recorded and filed
in the office	of the Register of Deeds	of <u>Douglas</u> County,
		19 <u>56</u> , in Book <u>112</u> , on Page <u>357</u> ,
	1 Mortgage Records of said	d County , WITHOUT RELEASING
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ANY OF THE OT	HER SECURITY IN SAID MORTGAGE I	A County , WITHOUT RELEASING DESCRIBED OR AFFECTING THE INDEBTEDNESS
ANY OF THE OT SECURED THERE	HER SECURITY IN SAID MORTGAGE BY.	DESCRIBED OR AFFECTING THE INDEBTEDNESS
ANY OF THE OT SECURED THERE	HER SECURITY IN SAID MORTGAGE BY.	Ya-
ANY OF THE OT SECURED THERE	HER SECURITY IN SAID MORTGAGE BY.	DESCRIBED OR AFFECTING THE INDEBTEDNESS 27th:day of, 19 <u>57</u> , WICHITA BANK FOR COOPERATIVES
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