

VA Form 4-4214 (Home Loan)
August 1953. Use optional.
Servicemen's Readjustment Act
(38 U.S.C. A. 64(a)). Ac-
ceptable to Federal National
Mortgage Association.

62570 BOOK 115

KANSAS

MORTGAGE

THIS INDENTURE, Made this 6th day of May, 19 57, by and between
CHARLES CLINTON WONNELL AND HELEN A. WONNELL, husband and wife
of Lawrence, Kansas, Mortgagor, and

CHARLES F. CURRY AND COMPANY, a corporation organized and existing
under the laws of Missouri, Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of SEVEN THOUSAND EIGHT
HUNDRED AND NO/100 - - - - - Dollars (\$ 7800.00), the receipt of which is hereby
acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and
assigns, forever, the following-described property, situated in the county of Douglas
State of Kansas, to wit:

16-80347-4

Lot One (1), in Block Three (3), in Town and Country
Addition #2, an Addition to the City of Lawrence, as
shown on the recorded plat in Plat Book 5, Page 1,
recorded the 7th day of September, 1956.

The note hereby secured and herein described is given in part payment on the
purchase price on the above described property.

The borrowers agree that if the legal holder of the note described herein and
secured hereby should not become eligible to obtain a guaranty of not less than
\$7,500.00 or 60% of the amount of this loan whichever is the lesser, under the
Servicemen's Readjustment Act of 1944 and amendments within sixty days from date
hereof, said legal holder may at its option, declare all sums secured hereby im-
mediately due and payable.

The mortgagor covenants and agrees that so long as this mortgage and the said
note, secured hereby are guaranteed under the provisions of the Servicemen's
Readjustment Act of 1944 as amended, he will not execute or file for record any
instrument which imposes a restriction upon the sale or occupancy of the
mortgaged property on the basis of race, color or creed. Upon any violation
of this undertaking, the mortgagee may, at its option, declare the unpaid
balance of the debt secured hereby immediately due and payable.

for assignment see Book 116 - Page 106