

61718 BOOK 111

This Indenture, Made this 21st day of January
A. D. 19 57, between Marvin B. Garrett and his wife, Emma J. Garrett

of Lawrence in the County of Douglas and State of Kansas
of the first part, and The Douglas County Building and Loan Association of the second part.

Witnesseth, That the said part 1st of the first part, in consideration of the sum of Eleven Thousand and no/100 DOLLARS to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit: Beginning at a point 798.75 feet East and 718.28 feet South of the Northwest corner of the Northeast Quarter of Section Eight (8), Township Thirteen (13) Range Twenty (20), thence South 200 feet, thence West 200 feet, thence North 200 feet, thence East 200 feet to the point of beginning, said tract also known as Lot No. Twenty One (21) in Anderson Acres, a Subdivision in Douglas County, Kansas, and an additional 30 feet on the North and on the East, which is now a roadway.

with all the appurtenances, and all the estate, title and interest of the said part 1st of the first part therein. And the said parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

This grant is intended as a mortgage to secure the payment of Eleven Thousand and no/100 Dollars, according to the terms of one certain note this day executed and delivered by the said part 1st of the first part to the said part 2nd of the second part

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part, its successors and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the costs and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said parties of the first part, their heirs and assigns.

In Witness Whereof, The said part 1st of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed and delivered in presence of

Marvin B. Garrett (SEAL)
Marvin B. Garrett

Emma J. Garrett (SEAL)
Emma J. Garrett

Emma J. Garrett (SEAL)
Emma J. Garrett

STATE OF KANSAS
Douglas County, ss.

Be It Remembered, That on this 21st day of January A. D. 19 57, before me, the undersigned,

a Notary Public in and for said County and State, came Marvin B. Garrett and his wife Emma J. Garrett

to me personally known to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission expires

May

1960

Ruth M. Sawyer
Ruth M. Sawyer

Notary Public

Recorded January 23, 1957 at 10:30 A. M.

RELEASE.

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created discharged. As Witness my hand this 15th day of Dec. 1960, Anchor Savings Association, Successor to THE ANCHOR SAVINGS AND LOAN ASSOCIATION formerly The Douglas County Building and Loan Association

(Corp. Seal)

By John C. Emick
Vice-President

This release was written on the original mortgage entered by 16th December 60

Harold A. Beck
Harold A. Beck
Reg. of Deeds