

50888 BOOK 113

**This Indenture,** Made this 11th day of September  
A. D. 19 56, between Dale R. States and his wife, Maxine Lindley States

of Lawrence, In the County of Douglas and State of Kansas  
of the first part, and The Douglas County Building and Loan Association of the second part.

Witnesseth, That the said part 1st of the first part, in consideration of the sum of  
Two Thousand and no/100 ----- DOLLARS  
to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do  
grant, bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, all that  
tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit:

Lot No. Five (5) in Block No. One (1) of Cranson's Subdivision of  
Block No. Fifteen (15) in Babcock's Enlarged Addition to the City of  
Lawrence.

with all the appurtenances, and all the estate, title and interest of the said part 1st of the first part therein.  
And the said parties of the first part -----  
do hereby covenant and agree that at the delivery hereof they are ----- the lawful owners of  
the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear  
of all Incumbrances -----

This grant is intended as a mortgage to secure the payment of Two Thousand and no/100 -----  
Dollars, according to the terms of one certain note this day executed and delivered by the said  
part 1st of the first part to the said part 2nd of the second part -----

----- and this conveyance shall be void if such payments be made as herein spec-  
ified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then  
this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second  
part, its successors and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, and  
out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the costs and charges of making  
such sale, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said  
parties of the first part, their ----- heirs and assigns.

In Witness Whereof, The said part 1st of the first part have hereunto set their -----  
hand and seal the day and year first above written.

Signed, Sealed and delivered in presence of

Dale R. States (SEAL)  
Dale R. States (SEAL)

Maxine Lindley States (SEAL)  
Maxine Lindley States (SEAL)

STATE OF KANSAS

County, ss,

Be It Remembered, That on this 11th day of September A. D. 19 56

before me, the undersigned ----- a Notary Public in and  
for said County and State, came Dale R. States and his wife,  
Maxine Lindley States -----

to me personally known to be the same person g who executed the foregoing Instrument of writing,  
and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and  
year last above written.

My Commission expires May 60 19 60

Robert M. Dwyer Notary Public

RELEASE.

The note herein described having been paid in full, this mortgage is hereby released, and the lien  
thereby created is dissolved. As witness my hand this 24th day of July 1961.

ANCHOR SAVINGS ASSOCIATION, Successor to THE ANCHOR SAVINGS AND LOAN ASSOCIATION formerly  
The Douglas County Building and Loan Association By John C. Emick, Vice-President  
(Corp. Seal)