432

eg. No. 12,800

60801 BOOK 113

1.45.14

Nos. Three (3) and Four (4) in Southwest Addition, an Addition to the City of Lawrence.

with all the appurtenances, and all the estate, title and interest of the said part 108 of the first part therein.

Ified, But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part, its successors and assigns, at any time thereafter, to sell the premises hereby greated, or any part thereof, in the manner prescribed by lawy and out of all the mostly assisting from such sells to relatin the amount then due for principal and interest, together with the costs and charges of making such sale, and the overplot, if any there be, shall be paid by the party making such sale, on demand, to said part Legs. Of the first part, their sale paid by the party making such sale, on demand, to said partices. Of the first part, their

(SEAL) Elmer .R. Marple, Jr. (SEAL) nadia K Marple ... (SEAL) Nadia K. Marple STATE OF KANSAS (SEAL) 55. County, Be It Remembered, That on this 25th day of September A.D. 19.56. before me, the undersigned. a Notary Public in and wife, Nadia K. Marple to me personally known to be the same person B who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day, and year last above y aliten. Kuth Ma ion expires Mays 1060 eyer Notary Public Ruth M. Se

RELEASE ACCASE AND A Structure of the second discharged. As Witness my hand this 8th day of August, 1969. Anchor Savings Association Formerly The Anchor Savings and Loan Association.

(Corn. Scal)

Formerly The Anchor Savings and Loan Association Formerly The Douglas County Building and Loan Association By Roger W, Gramly Vice President

as Register of Deeds

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