

60798 BOOK 113

**This Mortgage, Made this 25th day of September A. D. Nineteen Hundred and Fifty-six**

by and between **ALUMNI OF KANSAS CHAPTER OF DELTA Upsilon**

in the County of **DOUGLAS** and State of **KANSAS**, Mortgagee, and **THE AMERICAN HOME LIFE INS. CO.**,  
a CORPORATION of Topeka, Kansas, Mortgagor;

WITNESSETH, That the Mortgagors for and in consideration of the sum of

**\*\*\*\*\*FIVE THOUSAND and 00/100-----DOLLARS,**

to them in hand paid by the said Mortgagor, the receipt whereof is hereby acknowledged, do hereby **MORTGAGE and WARRANT** to the said Mortgagee and to its successors and assigns forever, all of the following described real estate, lying and situate in the County of **DOUGLAS** and State of **KANSAS**, to-wit:

Beginning at a point 950.84 feet west of the center of Section Thirty Six (36), Township Twelve (12), Range Nineteen (19) and 131 Feet South to an iron pin, the point of beginning, thence South 122 feet to an iron pin, thence East 293.6 feet, more or less, to the center of West Hills Parkway; a township road, thence in a northeasterly direction 128.2 feet, more or less, along center of West Hills Parkway to a point due East of the point of beginning, thence due West 332.2 feet more or less to the point of beginning, subject to land taken for above described highway, known as Lot Two (2), Crest View, West Hills, an Addition to the City of Lawrence, in Douglas County, Kansas

together with all rents and other revenues thereof, the rights, easements, hereditaments and appurtenances thereto belonging and all personal property, including all heating, plumbing and lighting fixtures and equipment, now or hereafter attached to or reasonably necessary to the use of the real property herein described, and all of the property hereinbefore mentioned is hereinafter designated as "said property."

**TO HAVE AND TO HOLD** said property to Mortgagee forever;

**FOR THE PURPOSE OF SECURING:**

I. Payment of the indebtedness evidenced by one promissory note (and any extension or renewal thereof), of even date herewith, for the principal

sum of Five Thousand and 00/100-----Dollars (\$ 5,000.00\*\*\*),

with interest at the rate of **-5-** per cent per annum, principal and interest payable in installments as therein provided, executed by

**Alumni of Kansas Chapter of Delta Upsilon**

in favor of Mortgagee;

II. Payment by Mortgagor to Mortgagee as herein provided of all sums expended or advanced by Mortgagee pursuant to any term or provision of this mortgage; and