• • • 310 инали лислонили лисли и STATE OF LANSAC ... SS. COUNTY. Douglas 12th day of Sontember A. D., 1950 BE IT REMEMBERED, That on this ..... ي بيتين م ..... in the aforesaid County and State before me, . Notary Public teme Fred E. Tracker and Elleen it. Droelier, husband HOTATL and willo, · .... to me personally known to be the same person  $\!$  who executed the foregoing instrument and duly acknowledged the execution of the same. UDLIC IN WITNESS WHEREOF, I have hereunto subscribed my name, and effixed my official seal on the day year last above written. ÷ £ My Commission Expires April 21 19.58. I fais rel Ar. 154 lecord statember 1, 1.º6 at h:1) P.M. sard Beep Register of Deeds RELEASE I the indersigned, owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this 7th day of January, 1958. The Lawrence Building and Loan Association Attests L. E. Eby, Secretary by W. E. Decker, Vice-President. Mortgagee. Deck nie (stil (Corp Seal) Hali Litha, Co., Topeka PARTIAL RELEASE OF MORTGAGE 3204 60668 BOOK 113 STATE OF KANSAS, \_\_\_\_\_SHAWNEE County, ss. of the County and State aforesaid, hereby certifices that a certain Mortgage dated April 1. 19.55 , made and executed by \_\_\_\_EMPIRE INVESTMENTS, INC. THE DAVIS-WELLCOME MORTGAGE COMPANY of the second part, of the first part, to\_ Douglas County. and recorded in the office of the Register of Deeds of. Kansas, in volume\_109\_, page\_102\_, on the\_\_\_\_lhth\_ .day of..... April A. D. 1955 , is as to The East Twenty-two (22) feet of Lot Six (6), Block Six (6), Edmonds Addition to the City of Lawrence, Douglas County, Kansas. \_County, Kansas, FULLY PAID, SATISFIED, RELEASED AND Douglas DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be con-strued as a release from the lien of said mortgage as to the land above described. \*Witness \_, A.D. 19\_56 day of September our hand 8 ., this 11th ATORATE 75 HPLEY STAT THE DAVIS WELLCOME MORTGAGE COMPANY Have M Duillian by: It essented b Harold M. Guilliams, Vice President 1.12 ATTEST Senne, Assistant Secretary · · · ATTUREV. 8-24545 1M 6 55 . .... ..... \*\*\*\*\*\* STATE OF KANSAS, Shawnee, COUNTY. as . BE IT REMEMBERED, That on this. September llth day of A. D. 19.56 Notary Public before me, the undersigned, a\_\_\_\_ in and for the County and "Harold M. Guilliams and Donald E. Senne, Vice President and Ass't. Seon renown to me to be the same prior a who received the while ment of writing and so her person S State aforesid, came. Secr who are personally known to me to be the sam duly schnowledged the execution of the same as the act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my\_ Notarial Seal, the day Oct 17 Kabe Ehn 1959 m expires. Notary Public. Harold alter at 1:1 1.8. Leen w defister of Deeds