86 Reg. No. 60226 This Indenture, A.D. 19.56 ..., between Thomas Garcia and his wife, Simona C. Garcia of the first part, and The Douglas County Building and Loan Association of the second part. Witnesseth, That the said parties... of the first part, in consideration of the sum of Six Thousand and no/100----- DOLLARS to them, duly paid, the receipt of which is hereby acknowledged, ha. V. Sold and by these presents do grant, bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit: Lot No. Two Hundred One (201) on Locust Street, in Block No. Four (4), also Lot No. Twenty Three (23) in Addition No. Five (5), both in that part of the City of Lawrence, known as North Lawrence, and also Lot No. Forty Nine (49) on Rhode Island Street, in the City of Lawrence. -+11 with all the appurtenances, and all the estate, title and interest of the said part ...108. of the first part therein. Release See And the said parties of the first part do......hereby covenant and agree that at the delivery hereof .they.a.re...... the lawful owner s of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all Incumbrances This grant is intended as a mortgage to secure the payment of ______ Six Thousand and _no/100-_____ Dollars, according to the terms of one certain note this day executed and delivered by the said part 1 as ... of the first part to the said party... of the second part and this conveyance shall be void if such payments be made as herein spec-..... . And this conveyance thall be made in such payments for part thereof, or interest thereon, or the taxes, or if the insurince is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second while a mini become about and me whose smooth as an accume oue and pressure, and it hand to instruct or time sand party or time second uccessors and satignt, at any time, shereafter, to sail the premises hereby granted, or any part thereof, in the manner prescribed by law, and the moneys arking from such sale to retain the amount then due for principal and interest, together with the costs and charges of in-aking such sale, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said hand g and seal g the day and year first above written. Thomas Garcia (SEAL) Thomas Garcia Signed, Sealed and delivered in presence of (SFAL) <u>Limanac</u> <u>Garcia</u> (SEAL) Simona C. Garcia STATE OF KANSAS S\$. Douglas County, State State Be It Remembered, That on this 20th day of July A. D. 19 56 before me, the undersigned 442 a Notary Public in and Simona C. Garcia UBLIC to me personally known to be the same person B who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above/written. Assion superes January 13th 1960 C. Emigk Rapid a Buck Register of Deds RELEASE. The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created discharged. As Witness my hand this day of 19 Anchor Savings Association, successor to THE ANCHOR SAVINGS AND LDAN ASSOCIATION formerly The Douglas County Building and Loan Association By J. Jean Nofsinger Vice-President (Corp. Seal)

• ... i. N.