

State of Missouri Jackson County, ss.
 Be It Remembered, That on this 28th day of June A. D. 1954 before
 me, the undersigned, a Notary Public in and for the County and State aforesaid, came
H. F. Warner President of Alumni of Kansas Chapter of
Delta Upsilon a corporation duly organized, incorporated and existing under and by virtue of the
 laws of Kansas and Glenn E. McCann Secretary
 of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the same per-
 sons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowl-
 edged the execution of the same to be the act and deed of said corporation Alumni of Kansas Chapter of
Delta Upsilon.

In Testimony Whereof, I have hereunto set my hand and affixed my
 Seal the day and year last above written.

Term Expires Nov. 6 1959

Maurine N. Mitchell
 Notary Public

It is hereby
 stated that
 this mortgage
 was filed
 on the original
 mortgage
 this 29th day
 of May
 1959

Handled back
 Reg. of Deeds

By James French
 Reg. of Deeds

RELEASE

THE AMOUNT SECURED by this mortgage has been paid in full, and the same is hereby canceled, this
27th day of May 1959.
 (Corp. Seal)

Harold A. Beck Register of Deeds
 THE AMERICAN HOME LIFE INSURANCE CO.
 R. F. Kolterman, President

Reg. No. 12,634
 Fee Paid \$27.50

MORTGAGE
 (Kansas)

60181 Book 113

THIS INDENTURE, made this first day of July 1956
 by and between Ora E. Ince, a widow, Margaret Pierce and Paul Pierce, wife and
husband

of the County of Douglas and State of Kansas, parties of the first part, and the
METROPOLITAN LIFE INSURANCE COMPANY, a corporation with its principal office at 1 Madison
Avenue, New York, N. Y., party of the second part:

WITNESSETH, That the said parties of the first part, in consideration of the sum of -----

Eleven Thousand ----- Dollars (\$ 11,000.00)
 to them in hand paid, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, and
 convey unto the said party of the second part, its successors and assigns, all of the following-described real

estate, situated in the County of Douglas
 and State of Kansas, to wit:

The South Half of the Northeast Quarter of Section Nine, except ten acres off the North end of the
 West Half thereof, and also except a tract containing three and sixty-seven hundredths acres, more
 or less, described as follows: Beginning at a point twenty rods South and seventy-five feet East
 from the center (common point of the four quarters) of the Northeast Quarter of Section Nine;
 thence South four hundred feet; thence West four hundred feet; thence North four hundred feet;
 thence East four hundred feet to the place of beginning; and also except a tract containing approx-
 imately one and one-third acres, described as follows: Beginning at a point twenty rods south and
 three hundred twenty-five feet West of the center (common point of the four quarters) of the
 Northeast Quarter of Section Nine; thence South four hundred feet; thence West one hundred feet;
 thence in a Northwesterly direction to a point one hundred ninety feet West of the point of begin-
 ning, thence East one hundred ninety feet to the point of beginning, all in Township Fifteen South,
 of Range Twenty East. Also, the North Half of the Southwest Quarter of the Northwest Quarter of
 Section Ten, except one acre described as follows: Commencing at the Northeast corner of the
 Southwest Quarter of the Northwest Quarter, thence running West two hundred thirty-seven feet;
 thence South seventy-seven feet; thence East one hundred eighteen and five tenths feet; thence
 South two hundred thirteen and five tenths feet; thence East one hundred eighteen and five tenths
 feet; thence North two hundred ninety and five tenths feet to place of beginning, also except the
 tract described in Deed Book 91, Page 381, all in Township Fifteen South, of Range Twenty East.
 Also, seventeen and one-half acres in the Northeast corner of Section Nine, in Township Fifteen
 South, of Range Twenty East, described as, commencing at the Northeast corner of said Section Nine,
 thence West thirty-five rods, thence South eighty rods, thence East thirty-five rods, thence North
 eighty rods, to the place of beginning, laying immediately South of Baldwin City, also the West Half
 of the Northwest Quarter of the Northwest Quarter of Section Ten, in Township Fifteen South, of
 Range Twenty East.

This Mortgage is given to secure a deferred purchase money Note and represents funds advanced by
 the Metropolitan Life Insurance Company to take up the balance of the purchase price of the above
 described lands, acquired by deed, or deeds, vesting title in the said parties of the first part
 hereto.

and the party of the first part hereby grants, sells, and conveys unto the party of the second part, or its assigns,
 all of the rents, issues, uses, and profits of said land and the crops raised thereon from now until the debt secured
 shall be paid in full.

For Partial Release See Book 146 page 357