

State of Missouri Jackson County, ss.

Be It Remembered, That on this 14th day of June A. D. 19 56 before me, the undersigned, a H. F. Warner President of Alumni of Kansas Chapter of Delta Upsilon a corporation duly organized, incorporated and existing under and by virtue of the laws of Kansas and Glenn E. McCann Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation Alumni of Kansas Chapter of Delta Upsilon.

In Testimony Whereof, I have hereunto set my hand and affixed my Seal the day and year last above written.

Witness my hand and seal this 14th day of June 19 56

Marion N. Mitchell

Notary Public

Recorded June 14, 1956 at 3:15 P.M.

RELEASE

Harold A. Beck Register of Deeds

THE AMOUNT SECURED by this mortgage has been paid in full, and the same is hereby canceled, this 5 day of March 1969.

(Corp. Seal)

THE AMERICAN HOME LIFE INSURANCE CO.
R. F. Kolterman, President

This release was written on the original mortgage entered this 13 day of March 1969

James Beem
Notary of Deeds

Done

Reg. No. 12,569
Fee Paid \$8.75

59865 BOOK 112

Know All Men by these presents, That on this 18th day of June, 19 56 between John P. Crum and Betty G. Crum, husband and wife, of Lawrence, in the County of Douglas and State of Kansas parties of the first part, and The Lawrence Building & Loan Association part. y of the second part: Witnesseth, that the said part 1st of the first part, in consideration of the sum of Thirty-five hundred and no/100 DOLLARS to them duly paid, the receipt of which is hereby acknowledged, have sold, and by the instrument do GRANT, BARGAIN, SELL and MORTGAGE to the said part y of the second part, the following described real estate situated and being in the County of Douglas and State of Kansas, to-wit:

Beginning at a point 100 feet East of the Southwest Corner of Lot No. Fourteen (14) in Addition No. 8 in that part of the City of Lawrence known as North Lawrence, thence North 138.2 feet, thence East 100 feet, thence South 138.2 feet, more or less, to the South line of Lot No. 15 in said Addition No. 8, thence West 100 feet to the place of beginning, in Douglas County, Kansas,