

59864 Book 112

This Mortgage, Made this 14th day of June A. D. Nineteen Hundred and

by and between ALUMNI OF KANSAS CHAPTER OF DELTA UPSILON

in the County of DOUGLAS and State of KANSAS, Mortgagees, and THE AMERICAN HOME LIFE INS. CO.,

a CORPORATION of Topeka, Kansas, Mortgagee:

WITNESSETH, That the Mortgagee for and in consideration of the sum of

Forty-Five Thousand and 00/100-----DOLLARS,

to them in hand paid by the said Mortgagee, the receipt whereof is hereby acknowledged, do hereby MORTGAGE and WARRANT to the said Mort-

gagee and to its successors and assigns forever, all of the following described real estate, lying and situate in the County of Douglas

County, Kansas

(to-wit):

Beginning at a point 950.84 feet West of the center of Section Twenty Six (26), Township Twelve (12), Range Nineteen (19) and 131 feet South to an iron pin, the point of beginning, thence South 128 feet to an iron pin, thence East 293.6 feet, more or less, to the center of West Hills Parkway, a township road, thence in a southeasterly direction 128.2 feet, more or less, along center of West Hills Parkway to a point due East of the point of beginning, thence due West 332.8 feet more or less to the point of beginning, subject to land taken for above described highway, known as Lot Two (2) Crest View, West Hills, an Addition to the City of Lawrence, in Douglas County, Kansas,

together with all rents and other revenues thereof, the rights, easements, servitudes and appurtenances thereto belonging and all personal property, including all fixtures, plumbing and lighting fixtures and equipment, now or hereafter attached to or reasonably necessary to the use of the real property herein described, and all of the property hereinafter mentioned to hereinafter designated as "said property."

IN WITNESS AND TO HOLD and property to Mortgagee forever;

WITNESSETH, I, Notary Public for Kansas:

1. Payment of the indebtedness evidenced by this promissory note (and any extension or renewal thereof), of even date herewith, for the principal

Forty-Five Thousand and 00/100-----Dollars (\$45,000.00)with interest at the rate of **5** per cent per annum, principal and interest payable in installments as therein provided, secured by

ALUMNI OF KANSAS CHAPTER OF DELTA UPSILON

in favor of Mortgagee;

2. Payment by Mortgagee to Mortgagee as herein provided of all sums expended or advanced by Mortgagee pursuant to any term or provision of this mortgage and