

59790

Book 112

REAL ESTATE MORTGAGE

This Mortgage, made the 4th day of May, 1956
between ALPHA OMICRON PI ALUMNAE ASSOCIATION OF KANSAS INC.,
a corporation organized and existing by virtue of the laws of
the State of Kansas and Phi Chapter of Alpha Omicron Pi, a
National Association, Mortgagors, and THE TRUSTEES OF THE
ANNIVERSARY ENDOWMENT FUND OF ALPHA OMICRON PI, AND THEIR
SUCCESSORS IN TRUST, Mortgagees,

W I T N E S S E T H:

That to secure the payment of an indebtedness in the
sum of Twenty-five Thousand Dollars (\$25,000) lawful money
of the United States to be paid Three Hundred Twelve Dollars
and Fifty Cents (\$312.50) or more quarterly on the 1st day of
January, April, July and October of each year, commencing on
October 1, 1961, together with interest at the rate of five
per cent (5%) per annum payable on the said quarterly dates to
commence October 1, 1956, all according to a certain bond or
obligation bearing even date herewith, the Mortgagor hereby
mortgages to the Mortgagees the following: A tract of land
in the Southeast quarter (SE $\frac{1}{4}$) of Section 36, Township 12
South, Range 19 East of the Sixth Principal Meridian, Douglas
County, Kansas; described as follows:

Beginning at a point 140 feet South of the center
of Section Thirty-six (36), Township Twelve (12)
South, Range Nineteen (19) East of the Sixth Prin-
cipal Meridian, and running thence South along the
center line of said section 190 feet to a point
in the center of the highway marked by two heavy
copper wires set in concrete pavement, thence
East along the center line of said highway 264 feet,
thence North 80 degrees East 58.8 feet to a cross
cut in the concrete pavement, thence North 27
degrees 10 minutes West 97.4 feet to a concrete
monument, thence North 11 degrees 10 minutes West
to a point due East of the point of beginning, thence
West to the point of beginning, less public streets
and highways ~~thence East to the point of beginning,~~
~~thence South to the point of beginning, to the same public~~
~~streets and highways~~

For Discharge of Mortgage In Book 153 Page 343