STATE OF KANSAS COUNTY OF Douglas # BE IT REMEMBERED, that on this 28 day of May , A. D. 19_56, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Leon C. Stevenson and Joan S. Stevenson, his wife who are ____ personally known to me to be the same person_S_ who executed the within instrument of writing, and such person_S_ duly acknowledged the execution of the same. IN TESTINONY WHEREOF, I have hereunic set my hand and Notarial Seal the day and year last above written. (SEAL) Hattie M. Fletcher My Roppingistion expires: May 25, 1957. Hattie H. Fle tcher Recorded May 28, 1 56 at 3:27 P.M. Hawl a Beck Remister of Derds 59693 Book 112 MORTGAGE Loan No. R-3118 This Indenture, Made this 25th day of May . 1956 between Anthony A. Rieke and Alda E. Rieke, his wife -Douglas of SHOWAGE County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CIATION of Topeka, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of _____ - DOLLARS made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto The West 71.65 feet of Lot No. Five (5) in Block No. Four (4), of the Replat and Subdivision of Blocks Three (3) and Four (4), in Southwest Addition, an Addition to the City of Lawrence, Douglas County, Kansas (It is understood and agreed that this is a purchase money mortgage) Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon. TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there unto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of _____ Nine Thousand and no/100 - - - - - - - - - - - - DOLLARS with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a part hereof, to be repaid as follows: In monthly installments of \$___75.95___

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