1.314 Reg. No. 11,42 Fee faid 69.25 59103 Book 112 This Indenture. Made this 24th day of March A. D. 19 56 , between Kathryn Lee Chapman and her husband , James J. Chapman of Lawrence , in the County of _____ Dougles _____ and State of _____ Kansas of the first part, and The Douglas County Building and Loan Association of the second part. Witnesseth, That the said part 188, of the first part, in consideration of the sum of Thirty Seven Hundred Fifty and no/100-----DOLLARS to-them...duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit: Lot No. One Hundred Sixty Nine (169) on Kentucky Street, in the City of Lawrence. with all the appurtenances, and all the estate, title and interest of the said part¹⁰⁸ of the first part therein. And the said parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances This grant is intended as a mortgage to secure the payment of Thirty Seven Hundred Fifty and 10/100----Dollars, according to the terms of one certain note this day executed and delivered by the said part 105 of the first part to the said part y of the second part and this convoyance shall be void if such pay ified, But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part, its successors and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by laws and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the costs and charges of making such sale, and the overplui, if any there be, shall be paid by the party making such sale, on demand, to said . parties of the first part, their heirs and assigns. of the first part have hereunto set their In Witness Whereof, The said part 105 hand8 and seal 8 the day and year first above written. athryn Lee Chaqman . (SEAL) Signed, Sealed and delivered in presence of (SEAL) (SEAL) ames J. Chepman STATE OF KANSAS hapma (SEAL) and le Douglas County, March 244 A.D. 19 26 Be it Remembered, That on this before me, the undersigned Notary Public in and for said County and State, came Kathryn Lee Chapman and her husband, Jaues J. Chapman to me personally known to be the same portion S who executed the foregoing instrument of writing; and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunio subscribed my name and allixed my official seal on the day and year last above written." 1 1056 Motory Public m expires Mans Recorded March 26, 1956 at 10:15 A.M. Aarol a. Buck Register of "eeds RELEASE The note harein described having been paid in full, this mortgage is hereby released, and the lien thereby created discharged. As Witness my hand this 29th day of August, 1958. The Anchor Savings and Loan Association, formerly, (Corp Seal) The Douglas County Building and Loan Association By: John C. Emick, Vice-Pres.