

PARTIAL RELEASE OF MORTGAGE

330-4 59009 Book 112 Holl Litho. Co., Topeka

**STATE OF KANSAS,..... Douglas County, ss.**

**KNOW ALL MEN BY THESE PRESENTS, That I, Ray L. Culbertson, Vice-President, of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, do hereby certify, that a certain Indenture Mortgage, dated December, 10, 1954, made and executed by ZIMCO HOMES, INC.**

**of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County, in the State of Kansas, in volume 108, page 81, on the 21st day of December A.D. 1954, is as to Lot 4, Block 1, in University Field Addition to the City of Lawrence, in Douglas County, Kansas.**

**In Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED; This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.**

**Witness my hand this 12<sup>th</sup> day of March A.D. 1956.**

**CAPITAL FEDERAL SAVINGS AND LOAN ASSOCIATION**  
By: *Ray L. Culbertson*  
Ray L. Culbertson, Vice-President

**STATE OF Kansas Douglas COUNTY, ss.**

**BE IT REMEMBERED, That on this 12<sup>th</sup> day of March A.D. 1956 before me, the undersigned, a Notary Public in and for the county and State aforesaid, came Ray L. Culbertson, Vice-President of CAPITAL FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation duly organized, incorporated and existing under and by virtue of the laws of the United States \_\_\_\_\_ secretary is \_\_\_\_\_ of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation.**

**IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Notarial Seal the day and year last above mentioned.**

**Hattie M. Fletcher Notary Public  
Hattie M. Fletcher  
Term Expires May 25 1957**

**Recorded March 13, 1956 at 2:14 P.M.**

**Howard C. Beck Register of Deeds**