

USDA-FHA
Form FHA-242.14
(8-4-55)

(Position 5)

58924 Book 112

REAL ESTATE MORTGAGE FOR KANSAS
(Insured Farm Ownership Loans)

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the parties to this instrument are the undersigned,

HAROLD G. ATCHISON

DIXIE ATCHISON

and

of the County of Douglas, State of Kansas (hereinafter called "Mortgagor"),
and the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture,
and its duly authorized representatives (hereinafter called "Mortgagee"); and

WHEREAS, Mortgagor has obtained a loan from THE FIDELITY NATIONAL BANK, Lawrence, Kansas

a corporation (hereinafter called "Lender"), as evidenced by one certain promissory note (hereinafter called "Instrument of debt") payable to the order of Lender through Mortgagee, dated the 5th day of March, 1956,
for the principal sum of THIRTY THOUSAND AND NO/100
dollars (\$30,000.00), with interest on unpaid balance at the rate of ONE PER CENT percent (1%)
per annum, the said principal and interest being payable in the following installments on or before the due dates indicated:
\$ 900.00 January 1, 1957, and \$ 1,000.00 annually thereafter on January 1 until the
principal and interest are fully paid except that the final payment of the entire indebtedness evidenced thereby, if not sooner
paid, shall be due and payable Forty (40) years from the date of said instrument of debt; and

WHEREAS, Mortgagee has executed an insurance endorsement (hereinafter called "insurance agreement") insuring the
payment of said loan pursuant to the Bankhead-Jones Farm Tenant Act, as amended (7 U. S. C. 1000 et seq.), subject to the
provisions of that Act and the applicable regulations issued thereunder, and Mortgagor has agreed and hereby agrees to pay to
Mortgagee, as insurer of said loan, an annual loan insurance charge at the rate of one percent (1%) of the outstanding
principal obligation of said loan which shall include the outstanding balance of principal on the loan and all amounts paid by
Mortgagee to Lender pursuant to the insurance agreement as well as other amounts advanced or expended by Mortgagee for the
account of Mortgagor by reason of Mortgagor's failure to pay the same as hereinafter provided; the initial charge shall be paid
simultaneously with the insurance of said loan and shall cover the period from the date of loan closing to the next succeeding
January 1; the next and each succeeding charge shall be computed on the outstanding principal obligation remaining unpaid as
of each January 1, and shall be paid on or before the next succeeding January 1; and

WHEREAS, Mortgagor is desirous of securing Mortgagee against loss under its insurance agreement by reason of Mort-
gagor's failure to make prompt payment of said instrument of debt and the several installments of principal and interest at
maturity, or any extension or renewal thereof, and is desirous further of securing the prompt payment of the annual loan
insurance charge described above and any additional indebtedness to Mortgagee under this mortgage on account of advances or
expenditures made as hereinafter provided, and the performance of every covenant and agreement of Mortgagor contained herein
or in any other instrument executed by Mortgagor in connection with said loan or the insurance thereof by Mortgagee;

NOW, THEREFORE, in consideration of Mortgagee insuring said loan and in order to secure Mortgagee against loss under
its insurance agreement by reason of Mortgagor's failure to promptly pay or perform the obligations described or referred to
herein, Mortgagor does hereby and with these presents mortgage and warrant unto Mortgagee the following-described real estate
situated in the County of DOUGLAS, State of Kansas, to wit:

The Southeast Quarter (SE $\frac{1}{4}$) of SECTION SEVEN (7), the South
Half of the Northeast Quarter (NE $\frac{1}{2}$) of SECTION EIGHT (8);
and the Southwest Quarter (SW $\frac{1}{4}$) of SECTION FIFTEEN (15); all in
Township Fifteen (15) South, Range Eighteen (18) East of the
6th Principal Meridian.

*For Satisfaction of Mortgage see Book 147 Page 172
See also. Agreement also Book 208 Page 527*