| STATE OF Kansas | |
|--------------------------|---|
| Douglas | COUNTY, |
| a second a second second | BE IT REMEMBERED, That on this 29th day of Fabruary A. D. 19.56 |
| | before me, s. Notary Public |
| ANTAA | came Harold E. Allen and Barbara Jane Allen, husband and wife, |
| UBLIC | to me personally known to be the same person Swho executed the foregoing instrument and duly schooledged the execution of the same. |
| | • IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last above written. |

Harold

Recorded March 1, 1956 at 9:40 A.M.

RELEASE I the undersigned, owner of the within morturate, delt secured thereby, and autocrire the Novister of of record. Dated this 20th by of March 1970.

Attest: L. E. Mby, Georetsry

The Lawrence off size and last Algorithm by a F. Boeher Joessner, Marte co. 1112.

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Register of Deeds

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| SATISFACTION OF MORTGAGE | | (No. 87) | F. J. Boyles, Publisher of Legal Blas | ika, Lawrenca, Kanasa |
|--|-----------------------|--|---------------------------------------|------------------------|
| know all Men | by These Dr | esents. That in | consideration of full na | ment of the debt |
| | | 그는 이번에서 소란을 숨었다. | | |
| secured by a mortgage by The Lawrence Nationa | # | しんがわい しょうしん しんかい しんかく しんやく | | (6) (0 |
| | | | | |
| dated the 2 | day of <u>July</u> | A. D. 19 | 52, which is recorded | in Book 102 |
| of Mortgages, page 164 | , of the records of | Douglas | County, K | insas, satisfaction |
| of such mortgage Laneroby | | | 이 같은 것을 많은 것을 얻는 것을 하는 것이다. | |
| STATE STATE AND A STATE AND A STATE OF A STA | | | | |
| | day of | TOTTIGLA | _А, D, 19 <u>-00</u> - | |
| Attestis 19370 |) ; | _ _ n | F TOWRENCE NATIONAL BANK, LAWREN | CE, KANSAS |
| lop-P.8a | Hero | ~ 715 | norand (PRs. | |
| John P. Peters) 50 | åshier | (Hor | ward Wiseman) | Vice-Preside |
| | 날 김 영화는 것은 것 않는 것 같아. | | | |
| STATE OF KANSA Douglas | County, . | | | |
| DOUGIAO | County, 1. | 27th | day of Fabruary | A D 10 56 |
| | be it Kemembere | Ethel High | | , a Notary Public |
| Mr. E.L. 11/081 | in and for said | County and State, came | Howard Wiseman | |
| TAP : | | | 0 | |
| 40 | | | e person who executed the f | orezoing instrument of |
| Punt C | | uly acknowledged the exect EREOF, I have hereunto | subscribed my name and affin | ed my official seal on |
| - C | the day and y | ear last above written. | - 1011-1 | |
| My ControlisionOELfine Jan | . 7 19 5 | | Ettel High | Nonry Public |
| 0 | | | N . | |
| | | <u>~</u> [| | |
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