FARTIAL RELEASE OF MORTGAGE For individual or corporate Mortgagee 330-4 Hall Litho. Co., Topeka fs fdf ys ar a a a by an fa ta a a fa bate fa b c to ta to ta to ba a by a by ta ta bata a 58892 Book 112 STATE OF KANSAS, Douglas County, ss. KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson, Vice-President, of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certif., that a certain Mortgage dated December 10 19_54., made and executed by ____ZIMCO HEMES, INC. n . of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSECTATION __of the second part, _.....County, Kansas, in volume 108 , page 84 , on the 21st day of December A. D. 19 54 , is as to Lot 9, Block 2, in University Field Addition to the City of Lawrence, in Douglas County, Kansas ł; In <u>Douglas</u> County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above the in said mortgage, but shall only be construct as a release from the lien of said mortgage as to the land above described. Witnessy_ my hand. 250 day of tebru this Witnessy Ui 20 A.D. 19 56 **** 4 CAPITO FEDERAL AND LOAN extended by a berroralian the corporate eulberten lu Bv: Ray L. Culbertson, Vice-President 15358 IM 2 53 4 11 - 11 ومريدة والمراجعة والمراجعة والمتعادية والمراجعة والمراجعة STATE OF Kansas Douglas COUNTY, ss. 3. BE IT REMEMBERED, That on this 2.5 day of <u>Automates</u>, D, 19 56 before me, the undersigned, a <u>Notary Public</u> in and for the county and State aforesaid, came <u>Ray L. Cultertson, Vice</u> President of <u>CAPITOL FEDERAL SAVINOS AND</u> <u>ASSOCTATION</u> a corporation duly organized, incorporated and existing under and by virtue of the laws of the United States and <u>Sconstormy</u> <u>considering under and by</u> <u>Sconstormy</u> and the personally known to me to be such officers, and who work day of <u>XIMULUS</u>, D. 19. <u>ih</u> and for the county and State <u>President of CAPITOL FEDERAL SAVINGS AND LOAN</u> <u>ind</u> avisting under and by personally, known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly accounted the execution of the same to be the act and deed of said corporation \$ 5 ÷ IN TESTINORY WHEREOF, I have hereunto set my hand, and affixed my Notarial seal the day and year last above mentioned. 03. 7 0000 *tiv*n H attie M. Fletche teler Notary Public humminnin 64 Term Expires Main 19 57 Recorded February 29, 1956 at 2:15 P.M. Harold Register of Deeds

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