PARTIAL RELEASE OF MORTGAGE . For Individual to constrate Mortgagee 3304 Hall Litho, Co., Toraka 58846 Book 112 58781 Book 111 \*\*\*\* STATE OF KANSAS, Douglas \_County, ss. KNOW ALL MEN BY THESE PRESENTS, That <u>Ray L. Culbertson</u>, Vice-President of CAPITOL FEDERAL SAVINGS AND LOAM ASSOCIATION of the County and State aforesaid, hereby certif..., that a certain Mortgage dated <u>December 10</u> 19 51 , made and executed by. ZIMGO HOMES, INC. of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION. of the second part, and recorded in the office of the Register of Deeds of \_\_\_\_\_\_ Douglas County. day of December Kansas, in volume 108 , page 84 , on the 21st A. D. 19 54 is as to Lot 1, Block 3; in University Field Addition to the City of Lawrence, in Douglas County, Kansas ۱÷ ۲ in \_\_\_\_\_\_\_ County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage on the remaining land described in said mortgage, but shall only be con-struct as a release from the lien of said mortgage as to the land above described. Witness ny \_\_\_\_\_\_ hand \_\_\_\_\_, this \_\_\_\_\_ # day of February A.D. 19 56 N N N N CAPINOL AND LOAN ASSOCIAT Kulbutja 0 a (If errorited by a perperail org alwayid be improved be Bv: / Ray L. Gulbertson, Vice-President 16258 111 3 651 1 Child Strain COUNTY, SS. Douglas STATE OF Kansas BE IT REMEMBERED, That on this <u>Af</u> day of <u>Territory</u> A. D. 19 <u>56</u> before me, the undersigned, a <u>Notary Public</u> in and for the county and State afore-said, came <u>Ray L. Culbertson</u>, <u>Vice-President of CAPITOL FEDERAL SAVINGS AND LOAN</u> <u>ASSOCIATION</u> a corporation duly organized, incorporated and existing under and by virtue of the laws of <u>THE United States</u> <u>man</u> of said corporation, who sood personally known to me to be such officers, and who are personally known to me to be the same personar who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation acknowledged the execution of the same to be the act and deed of said corporation IN TESTIMONY WHEREOF, I have herebatc set my hand, and affixed my Notarial In TESTIMUMI WHENBUR (.1. nave hereinto) Seal the day and year last above herbioned 0345 Manual M. Hete her Notary Public Term Expires May 25th Recorded February 24, 1956 at 2:00 P.M. Register of Deeds

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