PARTIAL RELEASE OF MORTGAGE 3304 Hall Litha, Co., Topeka 58700 Book 111 for Individual or corporate Mort SHAWNEE STATE OF KANSAS, . County, as. of the County and State aforesaid, hereby certifiepthat a certain Mortgage dated April 1, 1955...., made and executed by EMPIRE INVESTMENTS, INC. Υ. of the first part, to ______THE DAVIS-WELLCOME MORTGAGE COMPANY of the second part. and recorded in the office of the Register of Deeds of Douglas County. Kansas, in volume 109 , page 102 , on the 11th day of April A. D. 1955 , is as to The West Fifty-Eight (58). Feet of Lot Six (6) except the West One (1) Foot thereof, Block Six (6), Edmonds Addition to the City of Lawrence, Douglas County, Kansas. 1.0 in <u>Douglas</u> County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be con-strued as a release from the lien of said mortgage as to the land above described. Witness our hand S . this 26th day of January , A.D. 19.56 SHORATS MORTGAGE COMPAN 1..... STITU (If executed by a seal should be imp Vice-President Jr.1 Attest: ATT. REV. 6-24545 1M 8 55 COUNTY, is. SHAWNER STATE OF KANSAS A. D. 19 56 26th __day of__ BE IT REMEMBERED, That on this. BE IT REMEMBERED, That on this <u>Notary Public</u> in and for the County and the fore me, the undersigned, a <u>Notary Public</u> in and for the County and the forest of the forest of the County and the county and the forest of the County and the c Koll. and year last above written. County, Kansas. 19.57 Notary Public, ue 20 Term expires 7. 14-COUNTY, ss. STATE OF KANSAS A. D. 19 BE IT REMEMBERED, That on this day of. in and for the County and before me, the undersigned, a_ who ______ personally known to me to be the same person _____ who executed the within instrument of writing, and such person State aforesaid, came. duly acknowledged the execution of the same as the act and deed of said Corporation. Seal, the day IN TESTIMONY WHEREOF, I have become set my hand and affixed my and year last above written. Notary Public. , 19 Term expires..... and a Br Register of Decis Recorded February 2, 1956 at 3:00 P.V.

555