PARTIAL RELEASE OF MORTGAGE Holl Utho. Co. Topolos 330.4 58697 Book 111 For Individual or, corporate Mortgagee ran Bererententententerst STATE OF KANSAS, Douglas County, ss. KNOW ALL MEN BY THESE PRESENTS, That <u>Ray L. Culbertson</u>, Vice-President, of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certif, that a certain Mortgage dated <u>December 10</u>. -19 54 , made and executed by "ZILGO HOMES, INC." and recorded in the office of the Register of Deeds of \_\_\_\_\_\_ County, day of December Kansas, in volume\_108\_, page\_84\_4, on the\_21st A. D. 19. 54 ..., is as to Lot 6, Hlock 4, in University Field Addition to the City of Lawrence, in Douglas County, Kansas 0 in <u>Douglas</u> County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. SThis release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be con-strued as a release from the lien of said mortgage as to the land above described. , this -28 th day of anuary. \_, A.D. 19\_56 . . . CAPITOL FEDERAL SAVINUS AND LOAN ASSOCIAT ¢, 5 1.1 Ceulbertson Klu By: (If executed by a corporation, the seal should be impressed here.) Ray 1/. Culbertson, Vice-President . ALL RADIES 15359 LLL 3 23 -1 COUNTY, ss. Douglas STATE OF-Kansas. A. D. 19 56 before BE IT REMEMBERED, That on this \_ 28thday of January in and for the county and State aforeme, the undersigned, a <u>Notary</u> in and for the county and State afore-said, came <u>Ray L. Culbertson, Vice-President of CAPITOL FEDERAL SAVINGS AND LOAN</u> <u>SOCIATION</u> a corporation duly organized, incorporated and existing under and by ASSOCIATION a corporation duly organized, incorporated and existing under and by virtue of the laws of the United States and Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation TH TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my <u>Notarial</u> Seal the day and year last above mentioned. Hattie M. Hoteler Notary Public ۲. 0 Hattie M. Fletcher May 25 19 57. Term Expires\_ R Register \_f Deeds Recorded February 2, 1956 at 2:45 P.M.

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