Reg	NO.	ولل	836
Fee	Faid	ຮາດ	.00

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	Call States			ina. Rui dati	58679	Book 111	
T	.:. T	nd on	ture,	sector in a	28th		0
				有一方を認定すたた。自己			January
A. D	. 19 . 20	between	Marvin L.	Lipp and	his wire,	Bernice L.	Lipp

of ... Kansaa of the first part, and The Douglas County Building and Loan Association of the second part.

Witnesseth, That the said part 185... of the first part, in consideration of the sum of Four Thousand and no/100------DOLLARS to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, all that

Lot No. Sixty Four (64) in Fairfax, an Addition to the City ö of Lawrence.

tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit:

with all the appurte	nances, and all	the estate, t	itle and inte	erest of th	ne said pa	rt ies	of the fi	st part t	herein.
And the said	irtics of	the first	; part	1		1999 - 1999 -	·		
do, hereby cov	enant and agre	e that at the	e delivery l	ereof	they a	re	the law	ful own	ers of
the premises above									
of all incumbrances	Α						an s		
		(1997 1						

This grant is intended as a mortgage to secure the payment of . Four "housand and no/100-----Dollars, according to the terms of one certain note this day executed and delivered by the said part. 1es of the first part to the said part. Y.... of the second part

and this conveyance shall be void if such payments be made as herein spec-Hed. But If default be made in such payments, or any part thereof, or interest thereon, or the Jaxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part, its successors and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by laws and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the costs and charges of making

their In Witness Whereof; The said part 105 of the first part ha ve hereunto set hand ^Band seal ^B the day and year first above written. * Signed, Sealed and delivered in presence of

(SEA) -
Demise Lake 1840
STATE OF KANSAS Douglas County, Ss.
Be It Remembered, That on this 3 or us of January A. D. 19 56
before me, <u>the undersigned</u> i Netary Public in and Northat for said County and State, came Marvin L. Lipp and his wille, Dervilice L. Lipp
to ma personally known to be the same person B who executed the foregoing intrument of writing, and duly acknowledged the exclusion of the same.
CILUN IN WITNESS WHEREOF, I have hereunic subscribed my name and allized my official seal on the day and year last above written.
Desember 31 10 56

Recorded January 31, 1956 at 9:00 A.M.

RELEASE.

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created discharged. As Witness my hand this 15th day of November 1960. Anchor Savings Association, successor to THE ANCHOR SAVINGS AND LOAN ASSOCIATION formerly The Douglas County Building and Loan Association By John C. Emick, Vice President

Fearl

(Corp. Seal)

Register of Deeds