Notice of the exercise of any option granted herein to the Mortgagee is not required to be given. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders, and the term "Mortgagee" shall include any payee of the indebtedness hereby secured or any transferce thereof whether by operation of law or otherwise.

IN WITNESS WHEREOF the Mortgagor(s) have hereunto settheiriand(s) and seal(s) the day and year first above written.

S. Connett SEAL]

[SEAL]

- Colum & Connett [SEAL]

505

Notary Public.

Register of Deeds

Reg. No. 11,816

19⁵⁶ between

- DOLLARS

STATE OF KANSAS, COUNTY OF Dauglas

184 BE IT REMEMBERED, that on this day of January . , 19 56 , before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared James Edward Connett and Betty L. Connett, his wife to me personally known to be the same person (s) who executed the above and foregoing instrument of writing, and duly acknowledged the execution of same.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above a written.

My Commission expires / 1. 8.56 UIICA STATES

This Indenture, Made this 18th.

of Lawrence ; in the County of Douglas

Recorded January 19, 1956 at 2:15 P.M.

part los of the first part, and

beginning.

The amount secured by this Mortgage has been paid in full, and the same is hereby canceled, this Sep 17 1971

(No. 52K)

William A. Ramsey and Bertha K. Remsey, husbind and wife

Witnesseth, that the said part is of the first part, in consideration of the sum of

day of

to them. them duly paid; the receipt of which is hereby acknowledged, have sold, and by this indenture do GRANT, BARGAIN, SELL and MORTGAGE to the said part y of the second part, the following described real estate situated and being in the County of Douglas and State of

Commencing at the Southwest Corner of Section 28, Township 12 South of Runge by East of the other F. M., thence horth on West Section line of said section 391.47 feet to an iron pin; thence easterly 277.90 feet to iron pin; thence South to a point on the South line of said Section marked "X" in the concrete payment; thence West to place of

RELEASE

(Corp. Seal)

MORTGAGE

Kansas, to-wit:

4

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA BY: JOHN T. SIMMONS, JR. VICE PRESIDENT

Boyles Legal Blanks-CASH STATIONERY CO .- Lawrence, Kansas

and State of Kansas

part 3 of the second part.

58600 / Book 111

The Lawrence Tottonal Bank, Lawrence, Kansas. -.

:

January

Harold a 1/Te

marjanie Daniel