470 PARTIAL RELEASE OF MORIGAGE 330-4 58555 Book 111 Hall Lithia. Co., Topeka For Individual or co ale Mortgagee Telfenette States Barobolto Booker a constant and the states of the stat y . STATE OF KANSAS, _____ Douglas 9..... County, ss. 19.54 ____, made and executed by ZINCO HOMES, THC. of the first part, to CAPITOL TEDERAL SAVINGS AND LOAN ASSOCIATION of the second part. and recorded in the office of the Register of Deeds of ______ Douglas.County, Kansas, in volume 108 page 04 , on the 21st day of December A. D. 19.54 , is as to Lot 5, Mock 1, in University Field Addition to the City of Lawrence, in Douglas County, Kansas. . in ______ Detiglias. ______ County, Ransas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGEDO This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioled mortgage on the remaining land described in said mortgage, but shall only be con-strued as a release from the lien of said mortgage as to the land above described. Witness: ft 5 h hand _____, this ______ fay of ______, A.D. 19.56 A Constanting CAPTROL FEDERAL SAVING AND LOAN ASSOCIATION By May L. Culture President (If executed by a corporation, the corporato - seal should be impressed here.)? ****.... • 15358 1M 3 53 Sec. 2. STATE OF KANSAS DCUGLAS COUNTY, ss. BE IT REMEMBERED, That on this 12th day of January A. D. 19 before me; the undersigned, a <u>Notary Public</u> in and for the county and State aforesaid, came Ray L. Culbertson, - <u>Vice</u> President of <u>Capitol Federal Savings</u> and <u>Association</u> a corporation duly organized, incorporated and existing under and by Association Loan virtue of the laws of the United States and Secretary victor of the laws of the united blates has successful componentially known to me to be such officers, land who are is personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation LS OIN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my <u>notarial</u> Seal the day and year last above mentioned. AR Notary Public \$110 956-19 Term Expires 14,

Recorded January 14, 1956 at 9:15 A.M.

1. 1.

Register of Deeds