455 STATE OF KANSAS, GAUGLAS COUNTY, SS. before me, the undersigned, a Notary Public in and for the County and State aforesaid, Lame.... allen E Die and adelia M Fee, husband andourge to me personally known to be the same person . A who executed the foregoing instrument, and duly acknowledged the execution of the same. OTARY IN WITNESS WHEREOF, I have hereunto set my hand and allixed my official seal, the day and year last above written. 1. 1-PUBLIC archin & Per Notary Public. 10/3 h (Commission expires, ANOUNT SECURED by this Mortgage has been paid in full, and the same is hereby ce 17th day of March 1961 Determined by C. E. Dreyer, Treasurer. Recorded-January 12, 1956 at 8:20 A.M. Register of Deeds Q. cancell d, this (Corp. Seal) lla Be PARTIAL RELEASE OF MORTGAGE For individual or corporate Mortgage Hall Litho, Co., Topeka 3304 Book 111 STATE OF KANSAS, Douglas County, ss. KNOW ALL MEN BY THESE PRESENTS, That Ray L, Culbertson, Vice-President, of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certify, that a certain Mortgage dated ______ Decomber 10th, 19 54 , made and executed by ZIECO HOMES, INC. of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION ____of the second part, Douglas and recorded in the office of the Register of Deeds of County. Kansas, in volume_108___, page___84__, on the___21st___ day of December . A. D. 1954 , is as to Lot 2, Block 3, in University Field Addition to the City of Lawrence, in Douglas County, Kansas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND Douglas DISCHARGED, This release is given on the express terms and condition that it shall in no wise affect the lice of the along-mentioned mortgage on the remaining land described in said mortgage, but shall only be con-strued as a release from the lien of said mortgage as to the land above described. - 0 , A.D. 19.55 day of 2 December , this 0 P E 0 CALTTOL FEDERAL SAVINGS AND LOAN ASSOCIATION (If exercised by a corporation) the corporation of the corporation of the present beer a ullin, Vice-Pi lu. 120 Cullbertson. 15358 18b 3 63 (1 4.A.) -COUNTY, ss. STATE OF Douglas BE IT REMEMBERED, That on this 29 day of December A. D. 19 55 before me, the undersigned, a Notary Public In and for the county and State eforesaid, came Ray L. Culbertson, Vice-President of CAPITOL FEDERAL SAVINGS AND LOAN SOCIATION a corporation duly organized; incorporated and existing under and by virtue of the laws of the United States and (), Secretar ASSOCIATION - Secretary virtue of the laws of the <u>United States</u> and <u>to be fuch officers</u>, and who are personally known to me to be fuch officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation______ IN JESTIMONY WHEREOF, I have hereunto set my hand, and affixed my - Notaria Scaltthe day and year last above mentioned. P (15) arle Slow Notary Public ries D. Stought mires 1047 374 Term Expires, arold a. Brock Register of Deeds Recorded January 12, 1956 at 10:00 A.M.