

STATE OF KANSAS, Douglas

COUNTY, ss

BE IT REMEMBERED, That on this

day of January

A. D. 1956 before me, the under

signed, a

Notary Public

said, came Rex Dean Johnson and Shirley B. Johnson

and for the County and State aforesaid

who are personally known to me to be the same person as who executed the within instrument of writing, and such persons HAVE duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal, the day and year last above written.

Term expires 1957

Notary Public

ASSIGNMENT

Recorded January 11, 1956 at 10:05 A.M.

RECEIPT.

Register of Deeds

\$4,000.00

January 16 1969

RECEIVED of Rex Dean Johnson & Shirley B. Johnson the within named mortgagors, the sum of Four Thousand-----and no/100 DOLLARS, in full satisfaction of the within mortgage.

Richard F. Allen

Mildred P. Allen

PARTIAL RELEASE OF MORTGAGE.

58510 Book 111

(No. 311)

F. I. BOYLES, Publisher of Legal Blanks, Lawrence, Kansas

State of Kansas, Douglas

County, ss:

KNOW ALL MEN BY THESE PRESENTS, That I, The Lawrence Building and Loan Association of the County and State aforesaid, do hereby certify, that a certain indenture of Mortgage dated November 9, 1953, made and executed by Arthur H. White and Genevieve E. White, husband and wife,

of the first part, to The Lawrence Building and Loan Association of the second part, and recorded in the office of the Register of Deeds of Douglas County, in the State of Kansas, in volume 105, page 317-8, on the 9th day of November 1953, is as to The North Half of Beginning at a point 30 feet South of the Northwest corner of the North Half of the Southeast Quarter of Section 24, Township 12 South, Range 19 East, thence East 500 feet; thence South 348.48 feet; thence West 500 feet; thence North 348.48 feet to point of beginning, all in the North Half of the Southeast Quarter of Section 24, Township 12 South, Range 19 East, containing 4 acres more or less, Douglas County, Kansas.

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED, DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness our hand this 10th day of January 1956

The Lawrence Building and Loan Association

Attest:

President

Secretary

State of Kansas, Douglas County, ss.

Be It Remembered, That on this 10th day of January 1956

before me, the undersigned, a Notary Public in and for the County and State aforesaid, came H. C. Brinkman, President of The Lawrence Building & Loan Association

a corporation duly organized, incorporated and existing under and by virtue of the laws of Kansas, and

Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the persons who executed, as such officers, the within instrument of writing on behalf of said corporation.

In Testimony Whereof, I have hereunto set my hand and affixed my official

Seal the day and year last above written

Notary Public, Term expires

Mar. 19

1957

Recorded January 10, 1956 at 4:15 P.M.

Register of Deeds