PARTIAL RELEASE OF MORTGAGE 330-4 Hall Utha, Ca., Topeka 58376 Book 111 For ledividual or corp STATE OF KANSAS, Douglas County, ss. KNOW ALL MEN BY THESE PRESENTS, That APITOL FEDERAL SAVINGS AND LOAN ASSOCIATION Ray L. Culbertson, Vice-President of . of the County and State aforesaid, hereby certif Y, that a certain Mortgage dated __ December 10th,___ made and executed by ZIMCO HOMES, INC. 19 The Des part of the second part and resorded in the office of the Register of Deeds of____ DouglasCounty. n rotation 106 Alt______, on the_____21st____ _____day of ____December___ Lawrance, in Douglans, County, Kansas ust diagonal and a brief Swart Lender . Ales County, Kansas, FULLY PAID, SATISFIED, RELEASED AND reference is given on the express terms and condition that it shall in no wise affect the mortgage on the remaining land described in said mortgage, but shall only be con-tional in a said mortgage as to the land above described. Hend _____, this ______ day of _______, A.D. 19 .55 ... TP SAME P 22VINGS AND LOAN/ASSOCIATI FEDERAL CAPITO ultration Curbertson ELT IN STATE OF Douglas CCUNTY, ss. Jan sa s ŝ, = BE IT REMEMBERED, That on this 20th 2 day of . December. A. D. 19 5 BE IT REMEMBERSU, must us out the provided in and for the county and State before me, the undersigned, a Notary Public in and for the county and State of CAPITOL FEDERAL SAVINGS AND LOAN SSOCIATION a corporation duly organized, incorporated and existing under and by virtue of the laws of the United States and Secretary of said corporation, who are personally known to me to be such officers, and who are ASSOCIATION personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly TILEdge acknowledged the execution of the same to be the act and deed of said corporation TH PERIMONY WHEREOF, I have hereunto set my hand, and affixed my askal the day and year last above mentioned. Notarial إليي 1 :5 Hattie M. Fletcher M. Fistely Notary Public . 3 6.4 I VH DOUG . 19 57. Term Expires <u>May 25th</u>

Recorded December 24, 1955 at 9:18 A.M.

and a. Bo Register of Deeds

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