. . 348Boyles Legal Blanks .- CASH STATIONERY CO., Lawtence, Kansas (NO. 52B) MORTGAGE. 58368 Book 111 This Indenture, Made this Twenty Second day of \_\_ December A. D. 10.55 , between \_\_\_\_ Franklin Mitchell and Adeline Mitchell , husband and wife Kansas Douglas and State of. of Lawrence in the County of. Douglas County State Bank, Lawrence, Kansas, a Corporation of the first part, and\_ of the second part. Witnesseth, That the said part 108 of the first part, in consideration of the sum of to them duly paid, the receipt of which is hereby acknowledged, ha ve sold and by these presents do. \_\_grant, bargain, sell and Mortgage to the said part y\_\_\_\_\_\_of the second part \_\_\_\_\_ and its \_\_\_\_\_\_ Maps will assign forever, Dour las ... and State of all that tract or parcel of land situated in the County of Kansas, described as follows, to-wit: . ٩. . Lot Two (2) of Mitchell'subdivision of Lot One (1) in Block Eight (8) of Hillcrest Addition an addition to the City of Lawrence. with all the appurtenances, and all the estate, title and interest of the said part 1es of the first part therein. And the said \_\_\_\_\_ parties of the first part they are the lawful owner of do\_\_\_\_hereby covenant and agree that at the delivery hereof \_\_\_ the premises above granted, and seized of a good and indefensible estate of inheritance therein, free and clear of all incumbrances Privilege is hereby granted to the mortgagor's herein to pay \$100.00 or multiples thereof on account of principal at any date. This grant is intended as a mortgage to secure the payment of <u>Ten-Thousand</u> and 00/100 -Dollars, according to the terms of one certain promissory note this day executed and delivered by the said parties of the first part " - 4 said part Y \_\_\_of the second partz and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part.y of the second part. And Lts\_XXEMONGXQUMXAVAGASCHARASIGNS, at any time thereafur, to sell the premises herebrygranted, or any part thereoi, in the manner prescribed by law, and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the costs and charges of making sach sale, and the overplus, if any there be shall be making such sale, on demand, to said parties of the first part, their paid by the part Y heirs and assigns () · · · · ] · In Witness Whereof, The said parties of the first part have hereunto set their hands and seal the day and year first above written. and M Signed, Sealed and delivered in presence of (SEAL) Franklin Mitchell (SEAL) deline Mitchell (SEAL) Adeline Mitchell (SEAL) STATE OF KANSAS Douglas Be It Remembered, That on this 22nd day of December A, D, 19 55 a Notary Public before me, Chester G. Jones in and for said County and State, came Franklin Mitchell and Adeline Mitch husband and wife OTARY to me personally known to be the same person<sup>9</sup> who executed the within instrument of writing, and duly acknowledged the execution of the same WITNESS WEBREOF. I have hereunio subscribed my same and affixed my official seal or the day and year last above written たん ri August 10 19 57 Notary Public Chester G. Jones The read December 5, 19 % at the A.M. RELEASE. Varolla Back Register of Deeds the note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created discharged. As Witness my hand this 5th day of June 1961. ATTEST: Harold R. Scheve, Cashier Douglas County State Bank Corp. Jeal) By Chester G. Jones, President