PARTIAL RELEASE OF MORTGAGE 330-4 Hall Lina, Co., Topeka 58305 Book 111 WEFFFFF 649 10 WA Coleman Charles Control STATE OF KANSAS, · Douglas CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION Ray L. Culbertson, Vice-President, of of the County and State aforesaid hereby certify, that a certain Mortgage dated December 10th, 19 54 , made and executed by 2 INCO HOMES, INC. of the first part, to CAPTTOL FEDERAL SAVINGS AND LOAN ASSOCIATION ___of the second part, and recorded in the office of the Register of Deeds of ____ DouglasCounty. Kansas, in volume 108 , page 8li ; on the ...-21st day of ... December A.D. 19:54 , is as to T. Lot. 7, Block 4, in University Field Addition to the City of Lawrence, County, Kansas, FULLY PAID, SATISFIED, RELEASED AND Douglas In DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lion of the above montioned mortgage on the remaining land described in said mortgage, but shall only be con-strued as a release from the lies of said mortgage as to the land above described. Witness ..., this, this ~12th --- December ., A.D. 19 55 day of AND LOAN ASSOCIATIO CAPITOL FREERAL SAVINGS (11 second of Ly & corporation, the real should be informed berry Cuthertson - P 15359 IM 3 tay 341 A un and the second second second and the second CCUNTY, ss. STATE OF Kansas Douglas BE IT REMEMBERED, That on this 12,4 day of <u>Merinder</u> A. D. 19 55 before me, the undersigned, a <u>Notary Fublic</u> in and for the county and State aforesaid, came Ray L. Culbertson, <u>Vice-President of CAPITOL FEDERAL SAVINGS AND</u> LOAN <u>ASSOCIATION</u> a corporation duly organized, incorporated and existing under and by <u>State and State</u> and <u>State</u> and <u>Stat</u> ASSOCIATION IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Notarial Seal the day and year last above mentioned. ٥. Flotales Notary Public 11. e. Hattie 11/11 Term Expires May 25 1957• A arold a. Beck Recorded December 14, 1955 at 2:40 P.M. Register of Deeds

303