

STATE OF KANSAS
Douglas County, ss.

Be It Remembered, That on this 5th day of December A.D. 19 55 before me, G. M. Clem, a Notary Public in and for said County and State, came John Lewis Riling and Vera Marie Cobb Riling, husband and wife to me personally known to be the same persons who executed the within instrument of writing, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission expires August 26 19 57

G. M. Clem Notary Public

Recorded December 5, 1955 at 3:30 P.M.

RELEASE.

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created discharged. As Witness my hand this 11th day of December, 1957.

Attest: G. M. Clem, Vice President.
(Corp Seal)

Douglas County State Bank
Chester G. Jones, President

Harold A. Beck

Register of Deeds

Harold A. Beck
12 57
By *Marie Wilson*

PARTIAL RELEASE OF MORTGAGE
For Individual or Corporate Mortgages

330-4 58228 Book 111 Hall Litho. Co., Topeka

STATE OF KANSAS, Douglas County, ss.

KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson, Vice-President, of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certify, that a certain Mortgage dated December 10th, 19 54, made and executed by ZIMCO HOMES, INC.

of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 108, page 84, on the 21st day of December A. D. 19 54, is as to Lot 5, Block 2, in University Field Addition to the City of Lawrence, in Douglas County, Kansas

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness my hand, this 28th day of November, A.D. 19 55

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION
By: *Ray L. Culbertson*
Ray L. Culbertson, Vice-President

(If executed by a corporation, the corporate seal should be impressed here.)

THIS IS 7.53

STATE OF Kansas Douglas County, ss.

BE IT REMEMBERED, That on this 28th day of November A. D. 19 55 before me, the undersigned, a Notary Public in and for the county and State aforesaid, came Ray L. Culbertson, Vice-President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation duly organized, incorporated and existing under and by virtue of the laws of The United States and Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same, to be the act and deed of said corporation

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Notarial Seal the day and year last above mentioned.

Hattie M. Fletcher Notary Public
Hattie M. Fletcher
Term Expires May 25 1957

Recorded December 5, 1955 at 3:00 P.M.

Harold A. Beck

Register of Deeds