

PARTIAL RELEASE OF MORTGAGE
For Individual or Corporate Mortgagee

3304

57740

Book 110

Hall Litho. Co., Topeka

STATE OF KANSAS, Douglas County, ss.

KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson, Vice-President of
CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION
of the County and State aforesaid, hereby certify, that a certain Mortgage dated December 10th,
19 54, made and executed by ZIMCO HOMES, INC.

of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part,
and recorded in the office of the Register of Deeds of Douglas County,
Kansas, in volume 108, page 84, on the 21st day of December
A. D. 19 54, is as to Lot 2, Block 1, in University Field Addition to the City of
Lawrence, in

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND
DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the
lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be con-
strued as a release from the lien of said mortgage as to the land above described.

Witness my hand, this 10th day of October, A.D. 19 55

(If executed by a corporation, the corporate
seal should be impressed here.)

12148 12-7-52

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION
By: Ray L. Culbertson
Ray L. Culbertson, Vice-Pres.

STATE OF Kansas Douglas COUNTY, ss.

BE IT REMEMBERED, That on this 10th day of October A. D. 19 55 before
me, the undersigned, a Notary Public in and for the county and State afore-
said, came Ray L. Culbertson, Vice-President of CAPITOL FEDERAL SAVINGS AND LOAN
ASSOCIATION a corporation duly organized, incorporated and existing under and by
virtue of the laws of the United States and Secretary
of said corporation, who are personally known to me to be such officers, and who are
personally known to me to be the same persons who executed, as such officers, the
within instrument of writing on behalf of said corporation, and such persons duly
acknowledged the execution of the same to be the act and deed of said corporation

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Notarial
Seal the day and year last above mentioned.

Hattie M. Fletcher Notary Public
Hattie M. Fletcher
Term Expires May 25th, 19 57

Record a Book Register of Deeds