PARTIAL RELEASE OF MORTGAGE Hall Litho. Co., Topeka 330.4 57697 Book 110 STATE OF KANSAS, Douglas . _County, ss. KNOW ALL MEN BY THESE PRESENTS That Ray L. Culbertson, Vice-President of CAPITICL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certif Y, that a certain Mortgage dated December 10th, 1954 , made and executed by ZIMCO HOMES, INC. of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of ______ Douglas County. Kansas, in volume 108 , page 81 , on the 21st day of December A. D. 19 54 , is as to Lot 3, Elock 1, in University Field Addition to the City of Lot 5, Flock 3, in University Field Addition to the City of 14 Lawrence. in <u>County</u>, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be con-strued as a release from the lien of said mortgage as to the land above described. Witness The hand , this 30 th day of tember , A.D. 19.55 CAPTOL EDERAL SAUTINGS AND LOAN ASSOCIATI Ay L. Clubbertson By: Ray (If extended by a correspondence the correspondence) and the impressed here, the correspondence of the second seco COUNTY, ss. STATE OF Kansas Douglas BE IT REMEMBERED, That on this 30 day of Jufftinger A. D. 19 55 before me, the undersigned, a <u>Notary Public</u> in and for the county and State afore-said, came <u>Ray L. Culbertson. Vice</u> President of <u>CAPITOL FEDERAL SAVINGS AND LOAN</u> <u>ASSOCIATION</u> a corporation tuly organized, incorporated and existing under and by virtue of the laws of <u>the United States</u> and <u>Secretary</u> of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the sate and deed of said corporation acknowledged the execution of the same to be the act and deed of said corporation TA TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Notarial Scal the day and year last above mentioned. Hattie M. Fletcher Public Term Expires May 25th, 19 57

M. LEWIS CONTRACTOR