00 Kansas 55. STATE OF Douglas / COUNTY, BE IT REMEMBERED, That on this 3rd. May A. D., 1955 day of before me, a natary public in the aforesaid County and State come Edwina Burns G in to me personally known to be the same person, who executed the foregoing instrument and duly, ecknowledged the execution of the same, IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last above written. John P. Peters -Notary Public ssion Expires January 8, 1959 19 0 .0 2 Harold U. Seck

ı)

HELFASE I the uncersigned, owner of the within mortgage, dect secured thereby, and authorize the Register of D of record. Dated this hts. day of November 19-7. Attest J. Inderwood, Mice President (Comm. Sec).

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57416 Book 110	
• MORTGAGE	Loan No. R-1-1834
This Indenture, Made this 29th day of August	, 19_55
between Ora N. Filkins, a single woman	
of Shawnee County, in the State of Kansas, of the first part, and CAPITOL FEDER CIATION of Topeka, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of	
Forty-Seven Hundred and no/100	DOLLARS
made to them by second party, the receipt of which is hereby acknowledged, do by these said second party, its successors and assigns, all of the following-described real estate and State of Kansas, to-wit:	
Lot 163 on Missouri Street, in Plock 5 of the City of Lawrence, known as West Douglas County, Kansas.	
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(It is understood and agreed that this is a purchase money	mortgage)
Together with all heating, lighting, and plumbing equipment and fixtures, including s sform windows and doors, and window shades or blinds, used on or in connection with now located on said property or hereafter placed thereon.	tokers and burners, screens, awnings, said property, whether the same are
TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, her unto belonging, or in anywise appertaining, forever, and hereby warrant the title to th	ditaments and appurtenances there- e same.
PROVIDED ALWAYS, And this instrument is executed and delivered to secure the	payment of the sum of
Forty-Seven Hundred and no/100	and such charges as may become due tich note is by this reference made a
In monthly installments of \$ 45.87 each, including both principal and inte	erest. First payment of \$ 45.87
due on or beföre the 10th day of October , 19 55 , and a like i each month thereafter until total amount of indebtedness to the Association has been	sum on or before the 10th day of