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This Indenture, Made this 27th day of . August A. D. 19 55 , between Dale I. Rummer and his wife, Patricia B. Rummer.

of Lawrence

Douglas , in the County of and State of Kansas of the first part, and The Douglas County Building and Loan Association of the second part.

Witnesseth, That the said part 1es of the first part, in consideration of the sum of Seventy Five Hundred and no/100--DOLLARS to them, duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit:

Lot No. Thirty Two (32) and the South 25 feet of Lot No. Thirty Three (33) in Block No. Seventeen (17) in Babcock's Enlarged Addition,

an Addition to the City of Lawrence.

with all the appurtenances, and all the estate, fitle and in And the said parties of the first part	nterest of the said part 198 of the first part therein.
do hereby covenant and agree that at the delivery	hereof they are the lawful owners of
the premises above granted, and seized of a good and i	
of all incumbrances	and the second
This grant is intended as a mortgage to secure the payme	ent of Seventy Five Hundred and no/100
Dollars, according to the terms of one cert	tain note this day executed and delivered by the said
part 100 of the first part to the said part y of the	he second part
The figure is a superior and a superior in the superior and the superior is the superior of the superior is the	and this conveyance shall be void if such payments be made as herein spec-
out of all the moneys arising from such sale to retain the amount then due for such sale, and the overplus, if any there be, shall be paid by the party DRTTIES of the first part, the	making such sale, on demand, to said
In Witness Whereof, The said part 1es of the	e first part ha ve hereunto set their
$hand_{\mathbf{S}}$ and seal $_{\mathbf{S}}$ the day and year first above written. Signed, Seeled and delivered in presence of	Dale I. Hummer (SEAL)
🖌 🖡 📩 🗢 👘 👘 👘	Patricia W. Cummer (SEAU)
STATE OF KANSAS	Patricia B. Hummer
Douglas County,	(SEAL)
Be It Remembered, That on thi	is 197th day of August A. D. 19 55
hatala me the	e undersigned . a Notary Public in and

Recorded August 29, 1955 at 9:15 A.M. RELEASE. <u>A Destrict of Local Active of </u> ty vere No

Patricia B. Rummer

year last above written.

My Commission expires January 13th, 19 00

and duly acknowledged the execution of the same.

John C. Emick

Notary Public

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for said County and State, came Dale I. Rummer and his wife,

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and

to me personally known to be the same person g who executed the foregoing instrument of writing,