61072 BOOK 113 ry Co., Lawren (No. 31) PARTIAL RELEASE OF MORTGAGE Douglas COUNTY, SS. STATE OF KANSAS KNOW ALL MEN BY THESE PRESENTS, That I, The Jawronce Building & Loan Association 19.56, made and executed by Jamos V. Ovans and Laura I. Ovens. husband and wife, of the first part, to The Lawrence Building & Loan Association of the second part, and County, in the State of Kansas, in volume 111 , page 557 , on the 1, this day of Fastrus ry 1956, is as to Commencing at a point 231 feet Seat From the Monthwest corner of the Montheast Quarter of Section 6, Township 13 South, Rence 20: thence South 1/12 feet, 2 inches: Wonce Reat 1/6 feat; thende North 125.1 Ceat; thence Rast 270 feet; thence North 317 feet; thence Must 300 feet to point of heginning, in the City of Lawrence County, Kansas, FULLY PAID, SATISFIED, RELEASED, DISCHARGED. Dourlan This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. $0 \text{AHA}_{SS_{C_r}}$ devor October Witness Our hand this China 1956 The Lawrence Buildi & C Binkmar ATTEST: Kansas Douglas . _County, ss. State of____ Sth 1956 ____day of ____ Be It Remembered, That on this October before me, the undersigned, a Notary Public in and for the County and State aforesaid, came H. C. Brinkman President of The Lawrence Building & Loan ..., a corporation duly organized, incorporated and existing under and by Association _____, and ____ L. E. virtue of the laws of Kanana_ Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the persons who executed, as such officers, the within instrument of writing on behalf of said corporation. the day and year last above written mogene Howard 19.59 Notary Public, Term expires.

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