

Notice of the exercise of any option granted herein to the Mortgagee is not required to be given. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders, and the term "Mortgagee" shall include any payee of the indebtedness hereby secured or any transferee thereof whether by operation of law or otherwise.

IN WITNESS WHEREOF the Mortgagor(s) have hereunto set / ^{their} hand(s) and seal(s) the day and year first above written.

Claud Woody Longstreth [SEAL]
CLAUD WOODY LONGSTRETH

[SEAL]

Georgia G. Longstreth [SEAL]
GEORGIA G. LONGSTRETH

[SEAL]

STATE OF KANSAS,
COUNTY OF Douglas

ss:

BE IT REMEMBERED, that on this 10th day of October, 1956, before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared CLAUD WOODY LONGSTRETH and GEORGIA G. LONGSTRETH, husband and wife to me personally known to be the same person(s) who executed the above and foregoing instrument of writing, and duly acknowledged the execution of same.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above



Marijane Daniel
Notary Public.

The amount secured by this mortgage has been paid in full, and the same is hereby canceled, this 21st day of August, 1967.
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA
By Carl L. Matthews Vice President
(Corp. Seal)

60912 BOOK 113

MORTGAGE		316-1 Crane & Co., Stationers, Office Outfitters, Legal Blanks, Topeka, Kansas	
(COPYRIGHT MATTER)			
THIS INDENTURE, Made this <u>11th</u> day of <u>October</u> , A. D. 19 <u>56</u> ,			
between <u>James A. Tuggle and Jessie E. Tuggle, Husband and wife</u>			
of <u>Douglas</u>	County, in the State of <u>Kansas</u>	of the first part,	
and <u>Douglas County State Bank, a Corporation</u>			
of <u>Douglas</u>	County, in the State of <u>Kansas</u>	of the second part:	
WITNESSETH, That said parties of the first part, in consideration of the sum of <u>Two Thousand</u> and <u>no</u> DOLLARS,			
the receipt of which is hereby acknowledged, do by these presents, Grant, Bargain, Sell, and Convey unto said party			
of the second part, and its successors assigns, all the following-described real estate, situated in <u>Douglas</u>			
County and State of <u>Kansas</u> , to wit:			
<u>Lot One (1) in Block Two (2) in Tuggle Replat of</u>			
<u>University Field Addition No. 2, an Addition to</u>			
<u>the City of Lawrence,</u>			